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## SAN FRANCISCO, CAL., WEDNESDAY, SEPTEMBER 20, 5625 (1865)

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cuted at the Office of "The Hebrew." The second of th

THE IMPORT OF SABBATH.

calendar the Sabbath had a simple name, while with whom the Sabbaths are the dark, sleepy, the other days of the week had compound names. tedious days of life; such a man has a dark the sacredness and essential worth of the year, consciously carrying him into the mouth of a in the Order. May they not be wholly abanthat to take away the Sabbath was to take away most horrible grave. If there is any refresh- doned, without, in the slightest degree, impairthe essence from the year, and leave the whole ment for the soul in this world, the Sabbath is year only a figure without weight, or that the the day for that refreshment. It is a great mystical character, and what remains? Exact-Sabbath was the essential life of the year, and the other days of the week without it were given to us to be brilliant. only a wretched skeleton of time. The Sabbath was the essential day of the year, and the other days were designated by the relation in bath. It lies near the heart of the Decalogue. which they stood to it-by their nearness to it It was spoken by the Almighty from the midst or their distance from it. If time stands before of the great fire, and cloud, and thunderings, trunk, and the other days of the week were the the finger of God on the two tables of stone. limbs. As we scan the tree from its roots to It was deposited in the centre of the ark beits top where the sky is built on it, we see first neath the mercy-seat. The three commandthe Sabbath, its trunk, then the limbs, one, two, ments that precede it will always be binding, trunk shows itself again above the sixth limb. inference that equally the Sabbath will always trunk; the trunk is the strength of the limbs lief in the unity of God, the rejection of idols, rather than the limbs the strength of the trunk. and the honor of God's name will never cease

of the column to its top in the sky, there are the lamps stationed in the line of the centre of has six lamps on the banister between it and of the Union, has received a new impetus within the race against moral and illegal injustice. the next central lamp above it. These central the past year or two, and promises to realize the the banister between two central lamps are the advocates. other days of the week. The Jews called the Many young scholars have opened their Latin fatal slide from the stairway, and the fatal plunge become recently interested in its progress. first day of the week? This is a question for which there is a very interesting answer. What is needed is to know how the Jews of that is needed is to know how the Jews of that is needed is to know how the Jews of that is needed is to know how the Jews of that is needed is to know how the Jews of that is needed is to know how the Jews of that is needed is to know how the Jews of that is needed is to know how the Jews of that is needed is to know how the Jews of that is needed is to know how the Jews of that is needed is to know how the Jews of that is needed is to know how the Jews of that is needed is to know how the Jews of that is needed is to know how the Jews of that is needed is to know how the Jews of that is needed is to know how the Jews of that is needed is to know how the Jews of that is needed in the Jews of the Jews of the Jews of that is needed in the Jews of the Jews period counted and named all the days of the keep the Sabbath therefore, for it is holy unto among American Israelites. From our point Israel, must tend to rejuvenate, to re-invigorate week. Sabbath was counted as the seventh you; every one that defileth it shall surely be of view, we have not considered it judicious the Order. Divest it of its mystical character, day of the week, but in importance it was con-put to death; for whosoever doeth any work that this union should assume the form of a make it thoroughly American, and the I.O. B. B. sidered the first. It is highly probable that the thereon, that soul shall be cut off from among secret Order. It is undeniably open to serious will raise for itself an enduring monument in first day which was ever given to living man his people. Six days may work be done, but misconstructions; it might become a dangerous the universal confidence with which Israelites that he might enjoy all its evening and morning, on the seventh is the Sabbath of rest holy to political machine, controlled by ambitious and and Christians will alike regard it.—Jewish was the Sabbath. In the Jewish calendar, the the Lord, whosoever doeth any work in the designing men; and, in a republic like ours, Messenger. seventh day of the week was marked by the Sabbath-day, he shall surely be put to death." organizations of a character not generally un-

Jews, as we see it in the New Testament and Order has been wisely and judiciously conducted; term four-sabbath for Wednesday and five-sab-sabbath for Thursday. It also has the term by prepared for the next Sabbath. The great should be abandoned as speedily and completely for Friday, the ascender of the day of life with every man ought to be the Sab- as practicable. We are aware of the utility of Sabbath, the day that mounts up and touches bath. There is something most fearfully wrong This intimates that the Sabbath held in itself life, and he may well fear that his feet are unceremonies and mystical rites has been adopted

on the importance and perpetuity of the Sabus as a mighty tree, then the Sabbath was the and all the people heard it. It was written by three, four, five, six, then the trunk appears and the six commandments that follow it will The trunk supports the limbs, not the limbs the be binding till the end of the world. The be-

The prophet Isaiah employs very strong and supplied with light. First there is a lamp upon the high places of the earth, and feed Sabbath. - Occident.

Part Fifth of Bishop Colenso's work on the wall, and again we are at another blazing lamp in the centre. We place our lighter to it and then make another circuit of the wall, lighting Name I A D.

The results, in reply to the results, in reply to the Rev. J. J. S. Perowne, and the Bishop of the Derfect reunion of our brethren all.

The next function of the Order is then make another circuit of the wall, lighting the results of the reply to the results of the Rev. J. J. S. Perowne, and the Bishop of the next function of the Order is then make another circuit of the wall, lighting the results of the

THE B'NAI BERITH.

This Order, now numbering sixty-seven lodges.

is extinguished, there is no holy beauty in any steadily advanced in numbers and influence, and, our most cordial good wishes. other day of the week. Let the light of the as we have said, presents the formidable array Sabbath go out, and there is nothing left to us of over 6,000 members, which, it is expected,

derstood certainly court unfavorable criticism This picture of the whole week among the and imperil their own usefulness. Happily, the

terrors of initiations, &c., have long been recognized, and a judicious modification of such ing its capacity for good? Deprive it of its and gradually extending its ramifications to each aside the beautiful compositions of David, the

The idea that underlies this institution, can- henceforth to this branch of its operations.

Testament, and in the last chapter of the first Epistles to the Corinthians, read these words, "In una sabb utorum unusquisque vestrum began to walk: he had it in the Garden of pecting fluctosted in its progress.

"We find that it has of recent years been unbe obliterated; native or naturalized, we should be obliterated; Eden. The Sabbath was among the Jews a persisted in to the detriment of the Order, have character; we must no longer be German, and then have opened the Greek Testament and found the original words, "Kata mian sabbaton," light which it was most criminal and dangerous to touch or injure in any way. The man who mystery that formerly enveloped its proceedings, single Jewish congregation where foreign ideas hours calling there have a place kent, and the steamprotanes the Sabbath tries to plunge the whole and which, while awe inspiring and terrible to are tolerated: there is now a uniform liturgy translation come to be, "Upon the first day of world in darkness—he tries to shroud all life in the mind of the ignorant, was excessively absurd all French Israelites. Shall we not soon hail the week let every one of you lay by him in store as God hath prospered him." The Jews enemy of our race—the enemy of both God and the apostles of Jesus invariably understood and man. The Israelite who openly gathered to should all the in the internation of the galotane, was excessively absurd the like condition of our brethren in this land? The Jews enemy of our race—the enemy of both God pelled. Wholesome changes in the Constitution and administration of the Order have been let no new Lodge be chartered, except its proby Sabbath the seventh day of the week; how sticks on the Sabbath was sentenced to lose his introduced, and found to work to a charm; and ceedings be conducted in the English language; then could the term one Subbath or una sab- life. "Speak thou to the children of Israel, the Bnai Berith;" as at present governed and the force of circumstances will soon oblige the statements I see the cholera has nearly disapbatorum, mia sabboton, ever come to mean the saying, Verily, my Sabbaths ye shall keep, for directed, appear to enjoy a gracious prospect of German lodges to conform to so useful and so

### THE CHOLERA IN TURKEY.

CONSTANTINOPLE, July 26.

peculiarities of ritual and otherwise, as indica- place, the inhabitants fleeing in all directions, pended. Here, also, it has undoubtedly broken imposed upon all ships from suspected ports, several cases of cholera on board, the captain vailed not long ago—and may still be practised of veritable cholera, but only an aggravated form New York paper. -in many countries of Europe, and whereby of cholerine, which more or less exists at this any weary Jewish traveler coming to a village season, caused by the heat and the too free use again, then there are six limbs above. and the always be binding, and it is a most reasonable by the way, was at once the guest of the com- of cucumbers, raw fruits, and other unwholemunity, and attentions the most kindly and some food. Whatever it is, there is no doubt grateful were generously lavished upon him, the the destroying angel is among us, and such is naked clothed, the hungry fed, the despondent the excitement of the public mind that it would cheered. Think of it-a Jewish Brotherhood, take very little to produce among the nervous The week appeared to the Jew like a candle-stick consisting of seven lamps, the Sabbath will never coses to be a duty while the sive charity and good will having its Asylvant. was the central lamp or the light on the top of Sabbath, will never cease to be a duty while the sive charity and good will, having its Asylum in Alexandria. Now that the enemy is in the the central and main shaft, and the other days world lasts. And observe farther, that contempt for the orphan, the aged and infirm, its hospicamp the authorities have commenced to bestire and of horse to cheer the contempt for the orphan, the aged and infirm, its hospicamp the authorities have commenced to bestire and of horse to cheer the contempt for the orphan, the aged and infirm, its hospicamp the authorities have commenced to bestire and of the orphan and the orphan are the contempt for the orphan and the orphan are the contempt for the orphan are the contempt f of the week were the lights distributed around of parents, murder, adultery, theft, slander, tals for the sick in its several districts. This, themselves, but it would, indeed, require an it and numbered one, two, three, four, five, six. covetousness will never cease to be displeasing is one grand object. Then, dwelling on this Herculean army to cleanse this Augean stable. Our life ought to be an upward journey from to God; and we argue hence that the desecra- feature for a moment longer, the Order aims to It is surprising that cholera and plague are not tion of the Sabbath, which is mentioned before achieve the re-union of American Israelites, chronic in this place. Were it not that nature earth to heaven. Let us say that life is a magnificent tower or a hollow column reaching from all these, will never cease to be displeasing to distracted as they have been by the mischief all these, will never cease to be displeasing to distracted as they have been by the mischief is so bountiful in its gifts of pure air, and many other blessings. Which this capital enjoys far bettomless pit below and communicates with the last six are adjusted and communicates with the last six are adjusted and the last six are adjusted and the last six are adjusted as in the synagogue there form rly was one plagues which afflict the world would hold here inside of this column on a winding stairway, imposes only a transient obligation.

| A six are adjusted and communicates with the last six are adjusted and the synagogue there form rly was one plagues which afflict the world would hold here imposes only a transient obligation. a few years ago, within the memory of most Providence abused by those for whose benefit the Israelite visiting a synagogue any- it is provided and no advantage taken of the readers,—the Israelite visiting a synagogue any- it is provided, and no advantage taken of the where, was at home; here in America, diverse means at its disposal to render this the most gogue service—we find bold innovators setting however, the cholera has made its appearance they have been seized with a sudden fit of sublime creations of Isaiah, the touching songs spasmodic energy, which vents itself in all sorts and hymns of the captivity and of the poets of ot stupid and ridiculous regulations, many of yore, and introducing weak platitudes of their which tend to produce unnecessary alarm, and our own sweet tongue or the vernacular of the caution was necessary) were lax to a degree, land wherein we dwell, and these chanted by suspected vessels being allowed to anchor in the Christian voices to the God of Israel! It has crowded harbor and hold communication with come to this-we suppose that we must be the shore by means of backsheesh, now that content with a little, if perfect good is beyond the disease is really here, are carried out with our present reach. Lacking a uniform liturgy extreme severity. All vessels from suspected in the synagogue, we have a uniform ritual in ports are stopped at the Dardanelles, which is a emotion. Let the Bnai Berith ritual be but in the stories which reach this place of the sufferthe Hebrew tongue, and founded on the Hebrew ing and misery of the unfortunate creatures is Bible, and we shall rejoice that there at length fearful; and I have no doubt that through presents itself a fair and pleasant road that other channels you will be made acquainted with leads to true union among American Israelites, some of the horrors of this cruelly organized

aims to disseminate knowledge of Judaism among the filthy crowded Lazaretto, and are dying from non-Israelites, and proposes to institute semina- suffocation and bad air. Guarded by an armed ries for instruction in the Hebrew language and force, who prevent all egress, as a matter of the column, and each one of these central lamps and over 6,000 members, resident in all sections literature. It also has in view the defence of course the cholera has broken out among them, and there is no telling where it will end, as every This idea is as yet but imperfectly sustained. case entails an extension of quarantine. If lamps are our Sabbaths, and these six lamps on most sanguine anticipations of its enthusiastic We are assured that it is the purpose of those the reports are true—and I believe they are to who govern the Order, to give great prominence a great extent—it is disgraceful for a Govern-Francisco, at 50 cents per month, payable of the Carrier.

The Hebrew will be forwarded to any part of the Sabbath, and then their names alive the spirit of brotherhood among Israelites, to disseminate feelings of charity and good will to be addressed to Philo Jacoby, Publisher The Hebrew. San Francisco.

The Hebrew called the Carrier.

The idea that underlies this institution, cannot but command general approbation—to keep alive the spirit of brotherhood among Israelites, to disseminate feelings of charity and good will departments of Hebrew literature, the establishment of a library.

The idea that underlies this institution, cannot but command general approbation—to keep alive the spirit of brotherhood among Israelites, to disseminate feelings of charity and good will departments of Hebrew literature, the establishment of a library.

This then, is the position of the Order. As an organization practicing active benevolence, and to contribute to the elevation of American Israelites: "Charity and enlightenment" is its and to contribute to the elevation of American Israelites: "Charity and good will towards mankind, to exercise active benevolence, and to contribute to the elevation of American Israelites: "Charity and good will towards mankind, to exercise active benevolence, and to contribute to the elevation of the Order. As an organization practicing active benevolence, and to contribute to the elevation of the Order. As an organization practicing active benevolence, and to contribute to the elevation of the Subhath is a question if such arbitrary steps are persuance of the such active the spirit of brotherhood among Israelites, to disseminate feelings of charity and good will towards mankind, to exercise active benevolence, and to contribute to the elevation of the Order. As an organization practicing active benevolence, and brotherhood, its activities. The light of the Subhath is a question of the Bosphorus the sale of nearly all towards mankind, to exercise active benevolence, and to contribute to the elev Sabbath gives. It is the light of the Sabbath slavery of ignorance, its self-imposed mission. constantly increasing numbers; as a means for it would be left to the good sense of the people that makes all our laboring days days of joy Established twenty-two years ago by a few and success. When the light of the Sabbath Hebrews dwelling in New York city, it has its work lies before it—we can only extend it supervision that nothing in an unwholesome state was exposed for sale; but here they make To resume our promised "criticism": we no distinction, and it is not rare to see baskets would prefer that English be substituted for full of fresh vegetables seized by the cavasses except horrible darkness, and confusion, and will be increased to 16,000 within five years, contention, and the downward step, and the lement of American Jewish youth having American Israelites; all distinctions arising streets. Of course, as soon as their backs are from differences of European nationality, should turned a regular scramble takes place for the

One village on the Bosphorus, called the Yeniboats calling there have a place kept apart on the deck for the passengers embarking. The Viceroy, who left Egypt to escape the disease, is staying in Constantinople. If that was his object, he has not gained much; only jumped from the frying-pan into the fire, as by the last peared from Alexandria. I understand he has established a military cordon around his palace, and no one is allowed to approach him.

Business of all kinds is suffering from the quarantine regulations and the excitement of the public mind. Communication between us and other Turkish ports is very irregular and uncertain. In fact, the whole commerce of the place is disorganized, and there is no telling what will be the consequences if the disease

COST OF AMUSEMENTS IN NEW YORK .- The receipts of the several places of amusement in New York city last year, amounted to \$1,895,651. which was Friday. This may be illustrated by the way in which, in the English language, we count from ten to twenty. We count ten, eleven, twelve, thirteen, fourteen, fifteen, sixteen, but the Levant great excitement exists as this much draded scourge extends its fatal march. As young American Israelle (a native of this city, now resident at Cleve-light in the walk of life, and in this light we light in t The sole engrossing topic in this capital at The highest on the list was Barnum's Musuem, what we really say, or intend to say, or virtually above us. It is our day of communication with its prominent members, gentlemen of recognized Egypt, particularly in Alexandria, to such an and the Stadt theatre (German), \$105,000. say, is ten, one ten, two-ten, three-ten, four-ten, five-ten, six-ten, seven-ten, eight-ten, nine-ten. The Jews had the same plan for the counting of the days of the week; and both the prayers and joy of the days of the week, namely, Sabbath, one-sabbath, two-sabbath, two-sabbath, three sabbath, four-sab. chartered by the affrighted residents at fabulous these places for the year were \$145,000. It is bath, five sabbath, six-sabbath, sabbath, six-sabbath, sabbath, six-sabbath, sabbath, sabbath, six-sabbath, sabbath, sabbath, six-sabbath, sabbath, around which it turned. The Talmud uses the to be that we may perfect the improvement of mit. The mystic character, which, to be sure, means in many instances of speading the disease. dollars a night, however, is the average of the At Smyrna it has made its appearance, princi- twenty theatres and minstrel halls named in the pally among the Jewish population; there, as foregoing statement, how shall we estimate the in Alexandria, a regular stampede has taken sums expended in places of resort which are abbath, the day that mounts up and touches of fitted and other wise, as indicated with that man who is more dull on the Sabbath in many cases leaving their dead unburied.

It is evident, therefore, that in the Jewish on any other day of the week, and against imposition; the absurdities and useless in consequence is almost entirely sustance.

There is something most learning wrong pecuniarities of fitted and otherwise, as indicated with that man who is more dull on the Sabbath in many cases leaving their dead unburied.

Business in consequence is almost entirely sustance.

There is something most learning wrong pecuniarities of fitted and otherwise, as indicated with that man who is more dull on the Sabbath in many cases leaving their dead unburied.

Business in consequence is almost entirely sustance.

There is something most learning wrong pecuniarities of fitted and otherwise, as indicated with the fitted w equally cheap and repulsive, the grog shops, out, notwithstanding the quarantine regulations gambling houses, and worst places, where thousands of dollars change hands nightly? Countwhich regulations were broken by a Governing the receipts of these establishments, as at ment steamer arriving from Alexandria having least treble those of the leading theatres, the aggregate expenditure in this city for amuseand surgeon making a false declaration that the ments of all kinds may be estimated at twentywrong to make that day gloomy which God has ly the institution which the intelligent American crew were healthy. The men afflicted were four thousand to twenty-five thousand dollars a Israelite will regard with confidence and pride— landed and put in the hospital at the arsenal, day-or, say, (omitting Sundays) one hundred The fourth commandment is our great lesson an admirably designed organization, having and thence the fatal disease has spread and is and fifty thousand a week, and upward of seven branches in every populous city of the land, gradually expanding itself over the capital and million dollars a year. This is an average of village in the neighborhood. The official report seven dollars a year for every man, woman and roadside hamlet, and which, in America, serves published yesterday states that 180 cases came child in the city. The aggregate is heavy, but the purpose of a grand brotherhood practising under the cognizance of the Medical Board. the sum is probably below the actual amount the rites of charity and hospitality on the most in the face of this, many independent medical expended. Our people pay liberally for everynoble and enlightened basis—reproducing in the men with whom I have spoken are still of thing, but in nothing more so than for the Western World that wonderful system that pre- opinion that it has not yet assumed the type fun of being amused, each in his own way.—

> FASHIONABLE WOMEN.-Fashion kills more women than toil and sorrow. Obedience to fashion is a greater transgression of the laws of woman's nature, a greater injury to her physical and mental constitution, than the hardships of poverty and neglect. The slave woman at her task will live and grow old, and see two or three generations of her mistresses fade and ray of hope to cheer her in her toils, will live to see her fashionable sisters all extinct. The kitchen maid is always hearty and strong, when her lady has to be nursed like a sick baby. It is a sad truth that fashion pampered women are almost worthless for all the good ends of life. They have but little force of character; they have still less power of moral will, and quite as little physical energy. They live for no great milliners and dressmakers, to be dressed and fed to order. They help nobody, they bless nobody, and save nobody. They write no books; they set no rich examples of virtue and womanly life. If they rear children, servants and nurses have entire control of their early training. And when reared, what are they? What do they ever amount to but weaker scions of the old stock? Who has ever heard of a fashionable woman's child exerting any virtue and power of mind for which it became eminent? Read the biographies of our great and good men and women. Not one of them had a fashionable mother. They nearly all sprung from strong-minded women, who had about as little to do with fashion as with the changing clouds.

Paris .- Abel-el-Kader is still the hero of the hour. He was very much amused by the equestrian performances at the Hippodrome, and delighted with Blondin. A great crowd waited to see the Emir return to his carriage, which he did after visiting the stables, etc.

THERE is a Rabinical tradition that the throne dawning of that day which shall behold the perfect re-union of our brethren all.

The next function of the Order is comprehended by the idea of "enlightenment." It has been described by the idea of "enlightenment." It has been described are crowded with passengers who had only provided food sufficient for the voyage, not reckoning on the detention, and are, consequently, and ethereal bodies in which they are clothed dying of starvation; others are crammed into when they visit the lower world.

the six lamps. And thus along all the inside

Book and Job Printing Neatly Exc-

BY A CHRISTIAN CLERGYMAN.

apud se seponat thesaurizans quod successerit;" simple term Sabbath, and the other days of the (Exod. xxx. 13-15.) week were numbered from it, one-sabbath was Sunday, two-sabbath was Monday, three sabbath was Tuesday, and so on till six-sabbath, in the Talmud, ought to be made of great practiat its head we find a young American Israelite

earth to heaven. Let us say that life is a magbottomless pit below and communicates with the last six are unquestionably of perpetual in every Bnai Berith lodge, there is one ritual above any other place in the world, all the and always passing from one side of the column to the opposite in our laborious ascent. Here clear language where he indicates how the Sabwe are with the winding stairway beneath our bath has a central place in the platform of outfeet, and on one side is the rocky circular wall ward religious duty, what is its very great sacred- ideas have wrought sad havoc with our syna- healthy and loveliest spot in creation! Now, of the column, while on the other side is first ness, and what is the prosperity which it secures the banister of the stairway, and beyond it is if it is rightly honored: "If thou turn away the perpendicular round space where lies the thy foot from the Sabbath, from doing thy invisible centre of the column, and this vacant pleasure on my holy day; and call the Sabbath space opens beneath into a pit, the bottom of a delight, the holy of the Lord, honorable, and space opens beneath into a pit, the bottom of a delight, the noly of the Lord, nonorable, and which has never yet been found. Few things thou shalt hone him, not doing thine own ways, own by way of adoring the Most High, in a otherwise to aggravate the evil. Among others, are more needed on this stairway than light, nor finding thine own pleasure, nor speaking language that is neither Hebrew nor English, the quarantine regulation which at first (when that we may know how we are stepping and be thine own words: then shalt thou delight thysafe. Now, we will tell you how the stairway self in the Lord, and I will cause thee to ride blazing right in the centre of the column. or in thee with the heritage of Jacob, thy father.' the centre of that perpendicular column of air (Isa. lviii., 13, 14.) Such language makes the around which the stairway winds, and then Sabbath the great light of our lives, just as we ere are six lamps fastened on the banister. had in a few moments since our picture of the We apply our lighter or taper to that blaze in the centre of the column, and then as we step sider. If you wish to make your life a most but at least aiming partially to accomplish the no arrangements to provide for the reception or upward we light the six lamps on the banister. astounding moral failure, then trample on the same end: the union of Israel in feeling and requirements of the crowds detained there, and When we have passed the sixth lamp, we have just made one circuit of the wall or stairway, and here there is another lamp blazing in the centre. We apply our lighter to it and then Pentateuch and Book of Joshua, is announced proceed on the stairs lighting the six lamps, one, to appear this month, with three appendices two, three, four, five, six. When we pass this viz.: 1. On the Israelitish Origin of the Sancsixth lamp, we have made another circuit of the tuary of Mecca. On the Psalms, in reply to

BLACKING GOODS, and Merchant. DAYS!

E. CO. that they are

DA MASKS, nd CURTAIN DESIGNS. M ctory. ARDS.

times the first is at the former ad as an acknow. I has been er late Industrials mmendation and cenerally, of the type inferred e best Billiards, ENFELD, on and Pacific HERS,

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STERS RIAGES,

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TREET, lifornia streets

#### ARE WE ABOUT TO FLY?

Several scientific journals, both in Europe and this country, have recently expressed the opinion that we are on the eve of discovering a successful method of navigating the air. The reasons upon which the hypothesis is based are many and various, and are sufficiently reliable in their character to be worthy of note. It is contended that the progress of the inventive science is in exact ratio to the development of science is in exact ratio to the discovery in the human wants—that each new discovery in the arts comes just when it has become an essential arts comes just when it has become an essential need of humanity. The principle is especially hundred men, sailed on the 18th of November, trimmed till the topaz trembled therein took the manifested in the history of locomotion. In a 1518; and, on his arrival at Tabasco, Cortez throng. The Tokay that they took, trying the rude state of society, when there was little communication between different communities, a horse and a forest path were all that were only five hundred men badly armed, and fifteen tones tortured the tired townsmen; they there a horse and a forest path were all that were required by the necessities of an undeveloped commerce. This was followed by the construction of common roads, over which simple wagons conveyed goods and travelers. As trade and with rapine and slaughter, the conqueror preintercourse increased, these gave way to the swifter coach and smoother highway, and these, in their turn, unable to supply the requisite demands of the moving world, were succeeded by the locomotive and the iron track. A similar train of events marks the history of marine monarch, he compelled him in the rigor of navigation. The canon grew into the trireme of the ancients; the many-oared barge gave place to the cumbrous bark of the middle ages; this bark was developed into the switt sailers of our days; and the steamboat is the highest stage yet reached in the art of moving upon the waters. But, said the reasoners to whom we alluded, even the locomotive and the steamboat are too slow to answer the exigencies of modern intercourse, and, we may, therefore, look for another startling improvement in the science of locomotion. The material obstacle to be overcome induces us to believe that neither the to Mexico supported by those who had come to the tollgate. Tardily they tendered the tax, earth nor the sea will enter into the construction of this new motor, which is to impel men and goods more rapidly than is now done by the power of steam. There remains but one other element for its operations, and that is the Another reason for believing that the air-ship

is about to assume a practical shape, is the present state of the scientific world. Just before the advent of any new and important invention it has always been the case that many subtle minds have been engaged in investigations leading in the direction which finally culminated in the new discovery. Thus Fitch and Rumsey, in America; Cartwright, Auxiron, the Periers, Jouffroy and Des Blancs, in France, and Serrati in Italy, no less than Robert Fulton, busied themselves in the last half of the last century, with experiments designed to bring about navigation by steam. Gauss, Oersted, Henry, Schilling, Steinheil, and a host of others, were engaged in investigations which Morse subsequently reduced to practice. In the same way many scientific minds in different lands which the new sovereign Guatimozin, the have been endeavoring for several years to solve the problem of ærial navigation. We may expect that before long some person of extraordinary genius will achieve, out of the theories hitherto broached, a practical result.

Several recent discoveries have been so many additional steps towards the accomplishment of this great object. These discoveries, all bearing upon the final object, are still going on, and every successive one shortens the distance between us and the successful æronautics. The currents and movements of the atmosphere are treasures of the plundered city, and the unfortunow much better understood than formerly; electricity, which may perhaps be the motive might confess where the hidden riches of Montepower of the next generation, is every day un folding its mysteries; and the gases have lately acquired new importance as the sources of force. There has been recently invented a carbonic acid engine, which bids fair to largely assist the development of a system of propulsion through the air. An engine of this kind, constructed of some extraordinary light metal, such as alluminum, and capable of evolving a force equal to between two and three horse-power, would weigh but one hundred and fifty pounds. A recent writer on the subject says: "If we allow one hundred and eighty pounds for the weight of a man, the whole weight of a machine and its burden will be three hundred and thirty pounds. If, with this weight, we have a machine of two-horse power, and if one-half the power be expended in moving the air, and the other half in raising the machine, it will rise vertically one hundred feet per minute. When sufficient altitude is attained, the machine may be inclined, and a portion of the power previously expended in rising may be employed in horizontal propulsion.". It will be seen by this that we already have a proper propelling force, and only the right kind of an apparatus, through which to apply it, is now

There is no use of our recounting here how the mind of man has long dwelt upon the probabilities of the great invention, which, at no very distant day, seems destined to startle the world. The navigation of the air has been a favorite theme of the poet, the romancer and the enthusiast. Many lives have been worn out in the vain effort to confer upon mankind this great boon. Many theories, which promised to attain the long-desired object, have been rudely shattered in the effort to reduce them to practice. But in spite of repeated failures the world is slowly but surely working its way to the great achievement. Any day, now, the right idea may leap to life in the brain of the right man, and the fancy of the poet become a fixed fact in science. Perhaps before the present generation is wholly passed away, argosies laden with the wealth of industry, or navies weighed down with their burden of destructive weighed down with their burden of destructive artillery, may sail through the air, guided at will by the hand of man.—Chicago Journal.

Roses.-The rose has been from time immemorial the flower par excellence; and it still retains the throne of its early glory, notwithstanding the multitude of new flowers that have been imported, or bred out of the old varieties or modes of treatment; it is a flower in France," published in Dublin in 1793:—

still retains the throne of the flower in the of all civilized countries; it is a flower accessible to people of all ranks, and generally possessed by them if they have even the smallest plot of ground. The cottager is in great part won from grosser occupations in his leisure hours by attending to the rose-trees which adorn his little patch of ground, or are trained with methods at the patch of ground, or are trained with takes it with him into a room, and turns a mechanic processed in a cylindrical case, at the wild and luxuriant grace upon the rude walls of machine enclosed in a cylindrical case, at the his cottage, making the whole appear like a top of which is an electrometer, a small, fine favorite work of nature in one of the gayest of her moods. Then, if the man of rank and wealth is in possession of a complete bed of roses, with their dwarfs, shrubs, standards, and pillars, all in the luxuriance of bloom, he has a cate, from which it appears that he has formed a grain of corn for each square on the chess collection of beauty and a richness of perfume an alphabet of motions. As the length of the table, doubling the number in proceeding from which no other production of art and nature wire makes no difference in the effect, the cortant to the sixty-fourth square. The king,

FERNANDO CORTEZ.

Fernando Cortez, a descendant of a noble but poor family, was born at Medellin, in the province of Estremadura, Spain, in 1485. The law, to which he was bred at Salamanca, he quitted for a military life. In 1504 he went to St. Domingo, and in 1511 accompanied Valas the throng that threw themselves thickening quez to Cuba, and received from him a grant of thitherward thought them Thespians. Thrasoland, as a reward for his services.

The conquest of Mexico being resolved upon, Valasquez intrusted Cortez with the command Their tractability told them tolerably tolerant, horses, he defeated the Tlascalans, who presum- upon thrashed the tipsy tironian tyros through ed to dispute his progress; and after rewarding the town. They tittered threat, therefore therethe hospitality of the inhabitants of Cholula upon the tomtits twittered touchingly, transportsented himself at the gates of Mexico. He was transitory tranquility that thoroughly transcends received with great pomp and every mark of the terriffic trance. Two trashly trappers friendship by Montezuma; but though treated tugging two terrible trydactile tigers took three with confidence, Cortez acted with duplicity, triennial tulips to the theologic teachers there, and seizing the person of the unsuspecting confinement to acknowledge himself the vas-

sal of the crown of Spain.

Thus absolute in Mexico, Cortez soon heard that Valasquez, jealous of his glory, had sent an tedious trifling teased the teachers terribly, expedition, under Narvaez, to bring him back though their theories taxed their theosophy in chains to Cuba; but nowise dismayed at the intelligence, he left one of his officers (Alvarado) governor of the capital, and hastened back to destroy his hopes.

of excesses towards the natives, and instead of pians tarried—to tell the truth their tendencies SOLD. submission Cortez found the most determined tendering their tickets to tempt the town. The hostility. Unable by force or persuasion to tagrag thronged the taphouse talking theatricalquell the tumult, he caused Montezuma, arrayed ly. The tavern thronged, the town tattlers told in his royal robes, to appear before his incensed tautological tales, ten times tensible, tense, terse, subjects, but the Mexicans disregarded the interference of their captive monarch, who thoughtless. The theatre took—"The Tempduring the battle received a mortal wound. ter's Toils" threw the theatre-tending town to we deal, viz: Yielding to the storm, the Spaniards retired transcendentalism. The town-clerk, town-crier, from Mexico, and though they had lost the towns-man, town-tinman, town-tinker, town-half of their little army, they determined on tailor, town-turnkey, tous, turned theatrically

On his way towards Tlascala, Cortez was met by a large army of natives, whom he defeated theological Talitan taken theatrically! Tacitly with dreadful slaughter at Otumba; and after taking the tale that the T's tell, throughly tired, recruiting his forces with five hundred and fifty Tottotethius turns triumphantly to the telic T. infantry and forty horses, and a number of allies | Boston Gazette. from Tlascala and other neighboring towns, he marched back to Mexico, December, 1520. The empire, was followed by the siege of Mexico, fended. The artillery of the Spaniards, how-lated to King Hiero. He was equally skilled ever, prevailed over the feeble weapons of the in the sciences of astronomy, geometry, mechan-Indians; and after three months' resistance, ics, hydrostatics, and optics; his aptness in Guatimozin was seized in a canoe as he attempted to escape on the lake, and his captivity was followed by the fall of the capital, and the destruction of the Mexican empire. Above two hundred thousand Indians made their immediate submission to these few bold adventurers; but they were not satisfied with the immense zuma were deposited. Guatimozin was shot by his inhumane persecutors, with some of his which suddenly raised up in the air the ships ministers, on a charge of conspiracy. Master of the enemy from the bay before the city, and of a populous and opulent empire; Cortez, then let them fall with such violence into the though cruel and avaricious, began to display the character of a prudent and benificent gover-nor. Mexico, which had been destroyed during the siege, rose from ruins, and in 1536 he commanded in person a fleet which discovered California. But while these successes enlarged the do-

minions of Spain, the conqueror was an object of envy at home, and he was soon recalled to give an account of his conduct; and after enduring for a while the resentment of his enemies, he had the good fortune to procure the favor of master of it. The Roman conqueror enriched his sovereign, Charles V., who, while under an impulse of gratitude, made him a grant of new and enlarged powers, creating him governorgeneral of Mexico, and marquis of Guaxaca; but he subsequently removed him from the governorship. .
In order to obtain justice, Cortez in 1540 re-

turned for a second time to Spain; and he accompanied the emperor to Algiers, where he highly distinguished himself. Yet he was unable to procure even an audience. "Who are you?" exclaimed Charles, when Cortez had on one occasion forced his way to the steps of the emperor's carriage. "I am the man," replied the undaunted warrior, "who has given you more provinces than your father left you towns!" Cortez died at Seville, in comparative obscurity, on the 2d of December, 1554, aged sixty-nine. Great and heroic as the character of Cortez appears, he deserves the execration of posterity for the cruelties which he exercised on the inoffensive Indians.

The city of Mexico, at the time of Cortez's conquest, contained sixty thousand families. It was divided into two parts, one of which, called Tlatelulco, was inhabited by the meaner sort, while the court and nobility resided in the other, which had the appelation of Mexico, which thence was given to the whole city. It stood in a spacious plain, surrounded by high rocks and mountains, from which many rivulets, falling down into the valley, formed several lakes, and among these were two that extended about were supposed to be reflectors made of metal thirty leagues in circumference, and were surrounded by fifty towns. In the middle of the distance of a bow-shot. The manner in which lake stood the great city, joined to the main land by three noble causeways. The public build mixed with gold in making a golden crown for ings and houses of the nobility were of stone. King Hiero, is well known to every modern

"Paris, Oct. 16, 1787.—In the evening to des, is his saying, that by means of his machines Monsieur Lomond, a very ingenious and invenhe could move the earth with ease if placed on tive mechanic, who has made an improvement a fixed spot near it. Many of the works of in the jenny for spinning cotton. . . In Archimedes are extant. The best edition of his pitch ball, a wire connects with a cylinder and electrometer in a distant apartment, and his own reward. The philosopher, however, was

TTT!!!

Two terribly tired travellers toiled through tangled thickets thickly thorned, toward the like they thundered thrasonically their thriftless threnodies. Thirsty they trippled together. telling them that theorems theoretically treated tended toward tiring the too thoughtful theologian, that therefore theology thetically tinctured thoroughly throttled the thin thesis that theophany throws theurgy to the thoughtless. Their throughout, therefore the turnkey took the two to the tray. The tailor trimmed them tastefully.their testimony taken tachigraphically taborer Vera Cruz. With the sagacity of an intrepid tabood them till their taciturnity turned to the soldier he surprized and defeated Narvaez, and by his conciliating conduct he had the art to thoughtful tameness. The tigers convert his enemies into friends, and to return thereupon took to the thickets, the trappers to tartly throwing the testy taxer the two-pence During his absence, Alvarado had been guilty they tawdrily took to their travels. The thes-

topsey turvey. Thus the talitan turn-pike tale terminates. Toll the tocsin! tell the treason!

### ARCHIMEDES.

Archimedes, the most celebrated mathematician among the ancients, was born 286 years B. C. He was a native of Syracuse, and resolving problems had become proverbial in Cicero's days, and his singular ingenuity in the PAINTS, OILS, and ALCOHOL; invention and construction of warlike engines, BRUSHES, PERFUMERY, TOILET ARTICLES. endless screw, etc., were invented by him. He also invented a machine of glass that faithfully represented the motions of all the heavenly

When Marcellus, the Roman consul, besieged Syracuse, Archimedes constructed machines, water that they sunk. He set them also on fire with his burning-glasses. By such means the genius and industry of Archimedes were able to baffle all the efforts, and to destroy all the great and stupendous machines and military engines of the Romans during three successive years. The perseverance of Marcellus at last obtained the victory. The inattention of the inhabitants during their nocturnal celebration of the festivals of Diana, favored his operations; he forcibly entered the town, and made himself the capital of Italy with the spoils of Syracuse, and when he was accused of rapaciousness, for stripping the city of all its paintings and ornaments, he confessed that he had done it to adorn the public buildings of Rome, and to introduce a taste for the fine arts and elegance of the Greeks among his countrymen.

When the town was taken, the Roman general gave strict orders to his soldiers not to hurt Archimedes, and even offered a reward to him who should bring him alive and safe into his presence. All these precautions were useless; the philosophe: was so deeply engaged in solving a problem, that he was even ignorant that the enemy were in possession of the town; and a soldier, without knowing who he was, killed him, because he refused to follow him. Marcellus raised a monument over him, and placed upon Respectfully invite the attention of Dentists upon it a cylinder and a sphere; but the place remained long unknown, till Cicero, during his quæstorship in Sicily, found it near one of the gates of Syracuse, surrounded with thorns and

It has been supposed by some that Archimedes raised the site of the towns and villages of Egypt, and began those mounds of earth by articles that ure daily coming into vogue for their means of which communication is kept from town to town, during the inundations of the Nile. The story of his burning-glass had always appeared fabulous to some of the moderns, till the experiments of Buffon demonstrated it beyond contradiction. These celebrated glasses hydrostatic, and in fact is an interesting mathe-THE ELECTRIC TELEGRAPH IN 1787 .- A cor- matical question which finds a place in most works is that of David Rivaltius, Paris, 1615. To Physicians and Surgeons

CURIOSITIES OF ARITHMETIC. -- An eastern prince was so much delighted with the game of chess, which had been devised for his amusement, that he desired the inventor to name his respondence may be carried on to any distance, within or without a fortified town for instance, or for purposes much more worthy. Whatever the use may be, the invention is beautiful."

the hat to the distance of the invention of the instance, consenting to the demand; but on his treasurer making the necessary calculations, he was surprised to find that he had engaged to give away prised to find that he had engaged to give away France is suffering from an invasion of caterpillars, which have been very destructive the use may be, the invention is beautiful."

The Champ de Mars is finally decided on as the neighborhood of Paris, while the beautiful walks of the Champs Elysees are fu'l of them.



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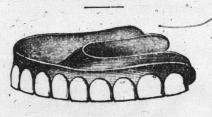
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T

Bor Tri

"Rabbi, Wäre ji Gerne g

"Ja sie Säheft ? Du belä Romm,

Tritt at Sieh' ih "Nimme Wout, i

> und bod 2Bahrlio Schictt'

> > W D D D BB

In b

"QBie? t

Berges, bebeckt Schnee auf eine Uniforn gehüllt, auch dr aus ni feine ü broben Windzu en, bere jeben B faume ( fce Rr wilben einem !

ten ruff ftarf w im Ein Wie eine bre gu biefe bringlio Weißt Der An net, he ginnt b wenn i Wasser

von die

herunte noch die

Bergber

jog fie beute? es beut Armen habe 9 von mi pagnie Eltern. benfen Nun

wir fin

Rebbe

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bies ift

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> Straß ba mo hatte. Bu bemfell vulfan fteile 3 genben in bie

nur hi Rlippe

sicherli mußter der Th und bl hierau den At

die Fe Wahrl

The Bebrew.

Bhilo Jacoby . . . . . Gerausgeber.

Der Raifer und ber Rabbi.

Bor Trajan, bem Romertaifer ftand ber Rabbi Josua: "Rabbi, wie, bie Gottheit mar' uns immer aller Bare fest bier im Palaft, auch gegenwartig in dem Saal? Gerne glaubt ich beinen Worten, fab' ich fie ein einzig Mal!"

"Ja fie ift allgegenwärtig, boch bein Auge trüg' es nicht Gabeft Du fie, bober Raifer, in all' ihrer Glorie Licht. Du belächelft noch ungläubig meine Rede? nun wobran. Romm, verfud', ob ihres Berolds Blid bein Mug' vertragen fann.

Tritt an's Fenfter bier! Die Sonne leuchtet juftim Mittagelicht, Sieh' ihr nur zwei Augenblide feft in's Strablenangesicht!" "Nimmermehr!" versett ber Raiser; "blind zeitle-bens wurd' ich gang, Bollt' ich meine ichmachen-Blicke tauchen in bas Meer von Glang!"

"Bie? ber Lichtglang bes Gefchöpfes fullt bich Raifer fcon mit Graun ? Und boch wolltest bu den Schöpfer felber Mug' gu Auge schaun? Bahrlich, wir verfanten, Beibe allfogleich in Michts, Schictt' er gurnent auf und nieber, einen Strahl nur feines Lichts." S. Bieboff.

> (Mus tem .. Jubifden Bolfeblatt".) 200 find fie nicht?

Wo vielgegipfelt, milbgerflüftet, Der Raufafus jum Simmel fleigt, Das Saupt erstarrt und fcneegebleicht. Wenn er ben Wolfenturban luftet. -(Mirga Schaffn's Lieber)

In biefem Raufafus, am Abhange eines boben Berges, beffen Seiten noch mit bichter Balbung bebedt waren, mabrent bie Riefen, mit ewigem Schnee gefront, über ibn binausragten, fanben auf einer gelichteten Stelle zwei Manner, in grune Uniform gefleibet, jest aber bicht in ihre Mantel gehüllt, bie Gewehre jum Anschlag bereit. Db auch brunten in ben Ebenen, die freilich von bieraus nicht mehr fichtbar waren, ber Leng langft feine üppige Bluthenfulle ausgestreut batte, bier broben mar es rauh und falt, und ein eifiger Windzug wehete um bie ftrammen Menschengestalen, beren Mugen immerfort umberfchweiften, und jeben Baum ber bie Lichtung begrengenben Balbfaume aufmertfam beobachteten. Es maren ruffiiche Rrieger im Rampfe gegen bie tapfern und wilben Ticherfeffen; fie ftanben auf Borpoften; einem gefährlichen Poften, benn fo wenig bie im Einzelkampfe.

Wie fie fo baftanben - von unten herauf führte eine breite burch bie Walber gehauene Girage bis fahrt langfam von Altborf aus, bas wilbe Reußbringlicher Forft - fprach ber Gine gum Anbern: Beift Du, Jafob, mas heute für ein Tag ift ? Der Antere fdwieg. 3ch babe es mir ausgerechnet, heute ift Eref Schavnaus; heute Abend beginnt bas beilige Teft, wir aber fonnen frob fein, wenn wir ein Stud 3wiebad und einen Trunt Baffer werben geniegen tonnen, nämlich wenn wir von biefer nichtswurdigen Bobe lebendig wieber berunterfommen. Es war boch andere, als wir noch biefen Tag in Berbitschem begingen . . . .

Bas fagt Du? bob ber andere an, und Blaffe jog fich über fein Geficht, Eref Schavuaus ift beute? Das habe ich nicht gewußt. Dann find es beute brei Jahre, bag ich vom Saufe, aus ben Armen meiner jammernben Eltern geriffen worben - wie weit find wir jest von bort, und ich babe Richts wieber von ihnen gebort und fie nicht von mir, außer als bu furg barauf in biefelbe Compagnie eingestellt murbeft. Meine armen, armen Eltern, bie werden heute auch mit Trauer an mich

Run, Jacob, mas thut's, antwortete ber Erfte, wir find boch Juben, und bu weißt mas unfer Rebbe immer ju uns gefagt, wenn er uns tudytig burchgeblaut bat: Gam fu leteume, bas beift auch bies ift . jum Guten . Bir find auch nicht beffer als taufent Unbere, benen baffelbe gefcheben. Aber es ift bier verbammt falt, und wir wollen uns ein wenig Bewegung machen. In bemfelben Mugenblide peranterten bie Golbaten ihre Stellung, und bice ju ihrem Glude. Denn eben fuhr eine Rugel aus bem Walb auf fie los, und pfiff haarbreit vor ihnen vorüber. Schnell machten fie Rebrt, und ber Gine ichog feine Buchfe nach ber Stelle bin ab, von wo ber Schuß gefommen. In gehn fachem Echo hallten bie Schuffe im Bebirge wieber. Dann trat bas frühere Schweigen wieber ein, benn bie Bachfamteit bes Borpoftens verbinberte mahrscheinlich bas hervorbrechen seines Gegnere, und nach furger Beit fam eine Patrouflle bie Strafe berauf, um ben Bachtpoften ju verftarfen, ba man fich von ber Rabe bes Feindes überzeugt

Bu berfelben Beit, wenn auch nicht gerabe an bemfelben Tage, flimmten zwei Pilger über bas bulfanische Beroll bes Elburs in Perfien. Rur fteile Pfabe führen über bie Paffe biefes jab anfteigenben Gebirges, bas feine Felswände fo fenfrecht fion in ber Stung vom 25. Marg er. befchloffen: in die Lufte hebt und neibifch bem Menschenkinde nur bie und ba einen ichmalen Pfab awischen ben Klippen und an Abgrunden vorüber für feinen Fuß gewährt. Die beiben Pilger aber batten ficherlich ben unzugänglichften Beg gewählt, und mußten wohl ihre Urfache biergu haben. Denn in ber That hatten fie eben um eine Felfenede gelentt und blidten vorsichtig auf ben Weg, ben man von burch ergebenft in Renntnig gefest werben. Berlin bieraus etwas weiter verfolgen fonnte, als ber Gine ben 11. Mai 1865. Das Bureau bes Saufes ber ben Anderen fchnell wieder gurudgog, und hinter Abgeordneten. Bleich" Endlich ift ber qu. bie Kelsmand tretent ben Bestelten aufffenten Gemeinde Seitens bes Koniglichen Kreislandraths

jeden Augenblid ben Sals brechen fann, in Rube wiederum den Befdwerdeweg zu betreten. laffen. Doch bas hat nichts zu fagen; trop feiner Reuborfer Balbe Bolfe bemerkt und follen biefelfcarfen Augen und feiner feinen Rafe foll Der ben fogar ber Schafbeerbe bes Dberforftere Boch 3 uns nicht befommen. Der Sprecher marf einen Saupt geraubt baben. - Eine auf Diese Raubrafchen Blid über die gabllofen Blode und Felegaden, bie fie umgaben, mabite mit ficherem Taft einen geeigneten Berfted; sie klommen schnell heran Joraeliten.) — Die Frage über ansäßigmachung und nach wenigen Minuten war die Felshöhe so ber Israeliten in Steiermark, welche burch alte Orten nab'? \* obe wie guver und Richts verrieth bie Anwesenheit von Menschen. Balb gelangte auch ber Redif bierber, fab fich, als er um bie Felswand bog, zwar nach allen Geiten bin um, bemerkte aber Es baben fich neulich im Laufe ber letten Jahre Richts und frieg tapfer ben Weg weiter binab. Die beiben Berftedten marteten noch eine geraume Beit, tamen bann rubig jum Borichein, und festen Glaubensgenoffen ein anftanbiges Lotal gemiethet, Weg weiter fort. "Run, fagte ber Gine, ber bat und zu einer Raft gezwungen, bie und gang gut gethan. Auch fonnen wir nun ficher fein, bag wir lichen Bewohner unferes Landes treten nirgende fobalb Reinem wieder begegnen und ber gefährlich. den Andersglaubigen widerwillig ober feinofelig fte Theil unfered Beges liegt hinter uns, gefährlich entgegen, und wenn vielleicht auch bie weiter bormeine ich, burch bie Menschen, benn ber Weg por und ift febr bofe, aber ba find wir in Gottes Sand, und Du weißt, was König David fagt, ich will lieber in die Sand Gottes als in die Sande ber Menschen fallen." - Mehr noch als tiefes Citat murbe uns bie Sprache, in welcher fie fich mit einander unterhalten, wenn wir fie belaufchen fonnten, verrathen, welchem Bolfe bie beiben Manner angehören, bie einen fo muhfeligen Pfad gemablt, um über bas Gebirge zu gelangen. Es find zwei. Juben, ber eine in ber Tracht ber Sprer, ber anbere in bem langen Rod und ber Mitge aus Lammfell der Perfer. Sie wollen über bas Gebirge nach es eine hebraische Medaille zu Ehren bes huchgebem nördlich gelegenen Turfiftan. Denn ber Gineift ein Sendling aus Jerufalem, ber fur de Armen bes heiligen Landes bei den Armen ber inneraffatischen Lander — natürlich nur bes eigenen Glaubens - Spenden sammelt, fo färglich biefe auch ausfallen, fo wenig fie ben Mubfalen einer folden Pilgerschaft entsprechen. Es ift boch gut, wenn fich außer im Gtauben auch in Werfen ber Wohlthätigfeit bie Bergen ber gerftreuten Stammesbruder wieder finden. Der Undere ift ein perfischer Jude, ber jenem als Führer bient, und bei biefer Gelegenheit bem perfischen Joche zu entfomfung, welche bie Perfer gegen bie Juben - allerbings aber auch gegen die Chriften und Gebern niederzuschießen, den fie beim Entweichen über die Grenze finden; in Turfiftan aber werben bie Juben von ben Stämmen freudlich behandelt, und find biefen gur Bermittelung bes Sandels von unfchabbarem Werthe. -

Die Sonne nimmt ihren Lauf nach Beften; folgen wir ihr babin. Auch hier erhebt fich ein himmelhobes Gebirge; Berge girfeln fich auf Berge, bis fie bie Region bes ewigen Gifes erreichen, und von ba ab fleigen fie noch ein Mal, im-Bergbewohner in offener Schaacht ben biseiplinir mer bober in ben Simmeleraum binauf. Aber ten ruffischen Heeren Biberftand leiften fonnten, fo Schöne Runftfragen burchschneiben es, und legen bung ber Chescheidungen. ftart maren fie in allen Liften bes Ueberfalls und ein enges Band über bie Boben gwifchen ben ganbern innerhalb beren bie Alpen fich erheben. Ein eleganter Wagen, von vier ftarfen Roffen gezogen, ju biefer Lichtung, barüber binaus nur undurch- thal binan, über bie Teufelsbrude, mo bonnernd bie Reuß über bie Felsmanbe fturgt, und ihren naffen Nebelftaub über bie Brude schüttet, burch bie bunfle Bolbung bes Urfuler Loches, binter welchem fich bie fonnige Au von Andermatt ausbebnt. Rach furger Raft fabrt ber Bagen rechts burch bas Dorf und um ben Schlangenweg gur Bobe bes Gottharbpaffus binan. Der Pflangenwuchs verschwindet, immer fahler beben fich bie ftarren Telsmanbe, immer ober bie fcneebebedten Gipfel empor. Nach langer Fahrt gelangt mau jur Sobe und raftet am Rande eines fleinen grauen Gees, bes Stellafees, in beffen Rabe vier Strome, Die bas Webirge hinunter nach ben vier Weltgegenben eilen, ihre Quelle finden. Gine weiße Rebelwolfe fahrt baber, tommt beran, wirft ihre Schlogen in ben Wagen und ben Schoof ber Reifenden, ift vorüber, und macht bem blauen, lächelnben Simmel wieber Plat. Die Pferbe find gewechselt, ber Wagen rollt weiter, hinunter bie fteile Strafe in bas Bal Tremplo, wo ber Teffin in gewaltigem Sturge und hundert Cascaben bie fdmargen Felsmande binabgleitet. Bon unten berauf fchimmern fcon bie fonnenbeschienenen Fluren Staliens entgegen. In bem Bagen befindet fich ein junges Chepaar, bas feine Flittermoden in ben Garten Staliens vertraumen will. Much fie find Juben aus ben gottgefegneten Gauen beutscher Erbe. Wiffen fie bon bem ruffifchen Solbaten am Raufajus und ben Flüchtlingen am

> Musbem Rreife Gamter, 28. Mai. Bereite am 11. Februar v. J. wurde in ber judischen Gemeinde zu Pinne burch ben Kreislandrath v. Maffenbach in Samter Die Erjagmabl von 4 Repräsentanten und 3 Stellvertretern abgehalten obne bağ beren Bestätigung erfolgte. - Maf bie Seitens ber Corporation fomobl an die tonigliche Regierung, als an ben herrn Dberprafibenten und andlich an bas Ministerium gerichtete Beschwerte erfolgte fein Befcheit, weshalb gebachte Gemeinbe fich veranlagt fant, besmegen an bas Abgeordnetenbaus zu petitioniren. Sierauf ift nun unterm 11. b. D. folgender Befcheid ergangen: "Auf die bon ben Mitgliebern ber Spnagogengemeinbe ju Pinne bei bem Saufe ber Abgeordneten eingereichte Petition b. b. Pinne, ben 19. Januar 1865, betreffent beren Beschwerbe megen nicht erfolgter Inftallation ber unterm 11. Februar v. 3. gewählten vier Repräsentanten und ber brei Stellvertreter ber Synagogengemeinbe bat bie Petitionsfommif-Da ber in ber Sigung anmefende Regierungerath Boblers erflärte, bag ber Dberprafibent ber Proving Pofen wegen ber Berichterstattung in biefer Angelegenheit bringend monirt worben fei, und in Respectfully informs the public that he has Folge beffen bie Petenten einen balbigen Befcheto auf ihre an bas Ministerium eingereichte Befdmerbe zu erwarten baben, ohne Bericht gur Tagesorbnung überzugeben, von welchem Befchluffe bie Mitglieder ber Synagogengemeinde ju Pinne bier-

ben Brregularen), follte man glauben, baß fie tig fei. Da eine neuwahl bis jest aber noch nicht nicht einmal einen folchen Steinbodpfad, wo man angeordnet worden, fo beabsichtigt die Gemeinde

thiere angestellte Jago blieb obne Refultat.

Grag, ben 28. Mai. (Anfäßigmachung ber aus bem fechezehnten Jahrhundert batirende Bertrage zwischen Landschaft und Staateregierung be jure verboten ift, fcheint fich jest be facto obne auf- Bruffel, regenbe Debatten und Berhandlungen ju lofen. giemlich viele Jeraeliten in verschiebenen Orten ber Steiermart niebergelaffen, und in ben jungften Tagen baben bie in Grag mobnenden mofaifchen welches gu einer fleinen Spnagoge umgewandelt wird, um in berfelben nach ihrem Ritus bie vorgeschriebenen Fefte begeben ju tonnen. Die driftgeschrittenen Bewohner anderer Lanter fich einer boberen politischen Reife erfreuen, fo erreichen bie Steiermarter fie boch gewiß barin, bag fie ben Begriff ber Bleichstellung aller Rulte vollständig erfaffen und biefelbe auch ausüben, und erfennen, bag in einem und bemfelben Staate jeder ohne Befabr für ben gemeinsamen Staategweck, nach Friebrichs bes Zweiten Worten, "nach feiner Fagon felig werben fann":

- Das "Sir Moses Montefiore Commemorative Committee" in London in Berbindung mit ber "Alliance israelite universelle" in Paris hat feierten Gir Dofes Montefiore, Baronet, in ber foniglichen Munge gu London pragen ließ. Der 3med biefes Unternehmens ift einerfeits, bas Unbenten biefes, um bas Judenthum fo vielfach verbienten und unermudlichen Mannes in fammtlichen Gemeinden Jeraels zu verewigen und andererfeits ben Reinertrag zur Unterftügung unfrer in jung-fter Zeit in Tunis und Tripulis geplunderten und obbachlofen Bruber gu verwenden. Gammtliche Auslagen biefes bebeutenben Unternehmens belaufen sich auf 7000 Francy und wird biese Summe EUGENE KELLY & CO. burch einen Beitrag, von fl. 10 - von jeder Be-meinde, Die mit ber Widmung einer folchen Dentmunge beehrt wird, eingebracht. Der Stoff ber Denfmunge, welche 68 millimetres im Durchmeffer men gedenkt. Denn fo fchandlich die Unterbruf- bat, ift Ruolr-Silber, echt vergolbet, in rothem fung, welche die Perfer gegen die Juden - aller- Moroquin-Etuis ausgestattet, mit ben Bappen bes Baronets verfeben, und prafentirt auf ber einen Geite bas Bildnig bes Gir Mofes Montefiore ausüben, fo wollen fie fie boch nicht aus bem Lanbe und feiner Gemablin Laby Jubith, Die Rucffeite laffen, und bie Irregularen find beorbert, Jeben tragt in bebraifcher Inichrift alle feine großen Leiftungen und Bemühungen bet verschiedenen Souveranen in Europa, Afien und Afrita gu Bunften bes Jubenthums nämlich :

ירושלם דמשק ת"ר, רוסיא תר"ו, רומי תר"ח, מודוקו תרב"ד

Innerhalb bes Gichenfranges fteben einige Schriftstellen aus bem Bebraifchen. (M 3)

Aus Dberitalien, 21. Mai, - Die Annahme bes neuen burgerlichen Gefetbuches von Seiten ber gesetgebenben Bewalten brachte uns bie Einführung ber Civilebe; mithin bie Difchebe, Befdrantung ber bei uns gulaffigen Bermandtschaftsgrade bei Abschluß der Eben, sowie Aufhe-

Die fechebundertjährige Beburtefeier bes großen italienischen Dichters murbe auch von israelitischen Italienern eifervoll begangen. Biele Gebichte wurden hiebei veröffentlicht, worunter mir die von Dr. Saul Formiggini in Trieft, ausgezeichnetem Schriftsteller, und erftem Borfteber ber Triefter Ifraeliten-Gemeinde, berausgegegenen zwölf Epigraphen befonders gefallen baben. Dante war eine ehrerbietige Bestalt bes Mittelalters, und verbient als Menich, Gelehrter und Ganger bie ungetheilte Berehrung ber nachwelt. Geine Achtung für bas israelitische Alterthum beweisen ungablige Stellen feiner Schriften, und bie geniale Nachah mung ber biblifden Schonbeiten in ber devina Commedia; aber auch feine ieraelitifchen Beitgenoffen fchapte er; ein Beweis bievon fei bie Freund-Schaft, Die er fur ben romischen Dichter Emanuel begte, fowie auch folgende Berfe:

"Uomini siate e non pecore matte, Si che 'l Giudeo tra voi di voi non rida." morin Dante auf eben fo originelle wie unzweibeutige Beife bie Achtung bezeugte, bie er vor bem gefunden Menschenverstande und dem gerechten Urtheil feiner jubifchen Mitburger batte. - Unter ben zwei Reprafentanten, welche bie Stadt Mailand gur Dante-Feier nach Floreng fandte, ift einer

Jude: ber Deputirte Tullo Maffarani. Auf bas Ansuchen ber Israeliten Reapels bie bei uns geltenden ier. Gemeindestatuten auf alle Gemeinden Italiens auszwehnen, brachte bas Miniferium ein bezügliches Gefen vor bie Kammern. Dieg veränlaßte eine gemiffe Aufregung, welche fich in icharfen Zeitungeartifeln Luft machte, ba von gemiffer Seite gangliche Unabhangigfeit und zügellose Freiheit fur bie ier. Gemeinden beanfprucht wird. Es fteht jedoch zu erwarten, dag bei ber bevorstehenben Behandlung bes Gegenstantes por ben Rammern in Floreng bie gemäßigte Partei, melde Beibehaltung bes bis jest bestebenben. jeboch in gemiffen Punkten verbefferten. Befeges wünscht, ben Gieg bavon tragen werbe.

Oberrabbiner Olper von Turin bat in einem offiziellen Programm bezüglich ber Trauergebrauche, bie fieben Tage auf brei, und bie breifig auf fieben reducirt. Dem Bernehmen nach wird von mehreren Rabbinern bagegen agitirt und proteftirt, ba bas Programm im Ebucatore Jeraelita von biefem Monate abgebrudt ericbienen. -

In Reapel ift ein Apoftat von Rom, ein gewiffer 3 D Romano in Gegenwart ber in ber Synagoge verfammelten Gemeinde offentlich und feierlich in den Schoof des Judenthums guruckgefehrt.
(A 3 5)

Ein armer Rothfchilb. - Ein gewiffer Rathan Rothfchild, ein Greis von 85 Jahren, fuchte erft am Schluffe fiines Lebens ben Beweis ju führen, bağ er mit bem reichen Bangnier gleichen Namens in unmittelbarer Bermanbichaft ftebe, obne bag biefer jeboch feine Bermanbichaft anerfennen wollte. Der Parifer Rothschild bat foblieglich. wie eine Wiener Correspondeng berichtet, bem armen Nathan eine Spende bon 10,000 Frant gur Mitgift von feiner Tochter verabreicht.

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WEDNESDAY, SEPT. 20, 5625 (1865)

AGENCIES.

VIRGINIA CITY, N. T.—Jacob Kaplan, Esq. Austin, N. T.—R. Philips, Esq. MANYSVILLE—Raphael Katz, Fsq. Grass Valley—Jacob Marks, Esq. CKTON—Kierski Bros. New York City—Sigmund Jacoby, Esq.

Merchants from the Country, now in this City, indebted to the "Hebrew", are respectfully requested to call at our Office and settle.

#### ETERNAL LIFE.

At this season of the year, when the mutual wish of being "written in the Book of Life" is so frequently exchanged among us, it may not be inappropriate duly to consider the import of the sentence which we have taken as the motto of our paper-" The Elernal Life He planted ter and form on which our soul can rest with amongst us." The Scriptural portion read on last Sabbath, also suggests the thought of Eternal Life, when we read, "Behold, I lay before thee this day life and good and death and evil." In these words the great prophet and faithful pastor of Israel addressed his flock when but a few more days, or perhaps but a few hours, of earthly life were left him; when but a few more words of instruction were to flow from his lips Words like these, spoken on an occasion like that, could not but make a deep and lasting impression on the numerous audience; and, indeed, they are calculated to make a deep impression on our minds, when we daily consider their significance.

We think that the life which is here spoken of alludes not merely to that short period of mediate presence of God, and "keep our hearts existence allotted us in this world, but to that with all dilligence," for out of it are the issues life which is to last forever. It is but natural of life. to suppose that Moses, who now stood on the brink of eternity, when he speaks of life, alludes not to earthly existence, but to that future period, that state of eternal bliss which he was

about to enter. Life and happiness are the great objects we aim at while here; life and happiness are the great objects we should aim at hereafter. Let us then endeavor to form a faint idea of what that happiness may consist. The source of all happiness, assuredly, dwells with God. What ever gladdens the heart of men with any real and satisfactory joy comes forth from that origin. The fountain of life and light is justly said to be with him. That Supreme and independent Being, the great first cause of all existence, must necessarily possess within himself every principle of beatitude, and no cause from without can possibly affect his undisturbed felicity Among created dependent beings happiness flows in scattered and feeble streams-streams that are often tinged with the blackness of misery. But from before the throne of God issues the stream of life, full, unmixed and pure; and the pleasures which now in scanty portions we are permitted to taste, are all derived from that inexhaustible source. It is manifest, therefore, that every approach to him who is the fountain of all good, must be an approach to felicity. young people. A few months since a number The enjoyment of his immediate presence must of young ladies met and formed a society for be the consummation of felicity. It is this the purpose of assisting the poor and needy presence that we seek when we pray for eternal families by devoting one afternoon each week bliss and everlasting life; it is this presence to fancy work, knitting, etc., which articles that our great teacher recommends us to seek when he says, "Behold, I lay before thee this at one dollar each. The ladies knowing that day life and good, therefore choose thou life." the holydays were near at hand, held their first Judging of the invisible by the knowledge we raffle yesterday afternoon, which netted quite a have of the visible objects, we may thus form a handsome sum, and the money realized was faint idea of the "eternal life" which, as an instructive desire, "God has planted amongst lies of this city. Such acts as these on the us;" that blessed existence which awaits the just and the good in a life to come. But the whole of what is implied in arriving at the presence of God, we cannot expect to comprehend. When holy Scripture speaks of "beholding the face of God," "to rejoice with the light of his countenance," "seeing light in his light," such expressions as these, convey sublime though obscure, ideas of the most perfect happiness and the highest exaltation which the soul is capable of. This, however, we know, that the absence of God, the distance at which we are now placed from any communication with our Creator, is one great source of our infelicity.

· In order further to convey some faint idea of the enjoyment of everlasting life, by such an image as we can comprehend, let the image be taken from the most glorious representative of the Supreme Being which we are acquainted with in this world -the Sun in the heavens, the corporeal source of light and life. There are two sublime thoughts of the Divine Being given us in Scripture, on which it may be edifying that our thoughts should rest for awhile, in order to aid our conceptions of everlasting life in the fraught with pleasantries long held in femem-

presence of God.

The Creator is represented to us as the spiritual origin, the inexhaustible source of light their usual liberality, and intending participants and life. "For he is thy life," says Moses." "The Lord is light and salvation," says David. Let us for a moment draw the faint and imperfect line of comparison between the two objects. As the sun, that resplendent luminary, cheers and revives the universe, when after a dark tempestuous night it comes forth in the morning with its brightest lustre, and inspires every heart with gladness; as ascending gradually through the heavens, it converts that whole vast extent over which its beams are diffused into a region of light, and thus changes entirely the state of objects by arraying all nature in beauty, and transforming it into the image of its own brightness. Some such change as this, though in a degree infinitely superior, we may corceive the revelation of the divine presence to produce upon the human soul when permit-

light which the heavenly luminary diffuses, we know that nothing in the vegetable or animal kingdom could exist without the warmth and life which that body imparts. What inestimable blessing, what indescribable delight, must not arise then from the great source of light and life in a future state. The revelation of His presence infers, of course, a complete diffusion of light and knowledge among all who partake of it. This, unquestionably, forms a primary ngredient of happiness. And as it is an innate principle in man to seek enjoyment and happiness in this life, even so God has implanted amongst us the desire to perpetuate our enjoyments into life everlasting, by endowing us with an immortal spirit. If we look within ourselves, we perceive a capacity of wishing, of desiring, of expecting, in the boundless extent of which all things beneath the heavens are lost. There is not an object in all the wide creation of matfull satisfaction, and without a further wish or higher aspiration. The unsettled state of man and his constant desire for progress, is one of those qualities which constitute the chief difference between him and the brute. The latter seeks no progress, because in his present state he is as perfect as he can be. But was there ever a period in the history of the world when the human mind was at a stand? No, "God has implanted eternal life amongst us;" has given us the instructions and propensities to continue the enjoyment of life beyond the period of earthly existence. When, therefore, we greet each other with the wish of "long life and happiness," we may be reminded at the same time of the enjoyment of future life in the im-

OBITUARY.—Again we are called upon to record the demise of another well-known and respected co-religionist, Mr. James Michael, a pioneer of California, who, after a few days illness, died at his residence on last Friday morning, in the bloom and joy of life. In his lifetime he was an humble man; and the architect of his own fortunes. By his death the poor have lost a good friend aud benefactor-one whose charitable acts were not publicly paraded At the time of his death he was but forty five years of age. We are informed that he has bequeathed to the First Hebrew Benevolent Society, of which he was a member, the munificent sum of \$1,000. His remains were interred last Sunday in the Home of Peace Cemetery. and a numerous deputation from the abovenamed Society attended the funeral, which was one of the largest that has taken place in this for some time past. At the grave the Rev Dr. E Cohn officiated, and recited the solemn funeral service of our holy religion; he also delivered in English a most eloquent address, which brought tears to the eyes of the vast assemblage. May his soul rest in peace.

CHARITY .- Nothing gives us more pleasure than to record the charitable acts of our own were to be raffled, selling tickets to their friends part of the fair maidens deserve great praise and may they receive the reward which they well merit.

PLACES OF WORSHIP FOR THE HOLYDAYS .-For the information of our readers we publish the different places of worship for the coming

Congregation Emanu-El, Broadway, Rev. Dr. E. Cohn, Rabbi; A. Weissler, Reader. Congregation Sherith Israel, Stockton street,

Rev. H. A. Henry, Rabbi and Reader. Congregation Ohabai Shalome, cor. of Geary and Mason streets, A. Galland, Reader. Congregation Beth Israel, Dashaway Hall

on Post street. Chebra Achim Rachmonim, Platt's lower Hall, L. Ehrlich, A. Simpson and M. Seveen

Chebra Berith Shalome, Covenant Hall, Sacramento street.

Anninersary Ball .- The Eureka Social Club will celebrate their third anniversary by a grand ball at Platt's Music Hall, on Tuesday Evening, October 10. The soirees of the "Eureka" have ever been of the most delectable character and brance. On the coming anniversary ball we doubt not everything will be conducted with can confidently look forward to the enjoyment of an evening of uncommon festivity.

ADMITTED.—On Monday last, the respected wife of Mr. Appel, a co-religionist, was received into the Holy Covenant by the Rev. Dr. Henry. The lady has been married to Mr. Appel about a year, and her amiable qualities have endeared her to all who have had the pleasure of her ac-

Parents should not fail to attend with their children the special divine service which has been arranged for them expressly, to-morrow, at the Broadway Synagogue.

TAXES.—The State and County taxes are now due; and real estate owners will find it now successfully carried on at 35 Second street. advantageous to settle with the Collector before It can be demonstrated to be a paying concern, ted to advance to the throne of God's Majesty. the 16th prox., as an additional five per cent. and will be sold cheap, if applied for immedi-Besides the advantages we derive from the will have to be paid after that date.

THE PAST AND THE FUTURE.

For many years no period in the history of the Hebrew citizens of the United States has there been more appropriate cause for a hely convocation than the present festival of השנה ראש. Our country has passed through the trying ordeal of four years' civil war, which has fallen as oppressively upon the Jew as the Gentile. Death has made sad inroads among families, both North and South, and the day of mourning to many has not yet passed away. The incoming of the year 5626 finds our country at peace, and the prospects are cheering that before its close the troubles of the past will be buried in the past, and the United States will be a nation bound together in bonds more durable than ever. Our Jewish brethren of the South have suf

fered much during the Rebellion. Congrega-

tions and societies have been broken up, many leaving, as they could not conscientiously espouse the cause of the South. Those who from faith and education were compelled, as they thought, to take up a defence of their conceived rights, have been scattered broadcast over the land, and a large number found unknown graves. A few of the American-born Hebrews residing in the South proved true to the Union, and they were made to suffer all that tyranny could devise for their steadfastness. When we look back at the dismal picture of the past, and glance into the future, we have cause to rejoice. The great family of American Israelites are once more re-united. No sectional or political divisions sever them, and peace will bring to the re-union those means wherewith our people can once more become, in a worldly sense, thriving and prosperous. We know of no other Church, save the Methodist Episcopal Church South and North, in which the question of slavery created so great a division as the Hebrew. The thousands of our brethren who had fled from Europe to America as the land of refuge, brought with them a studious desire to cultivate and maintain liberal views-to them slavery was abhorrent. They remembered the persecutions their own race had suffered; their enslavage—their redemption—rise and fall. They had suffered all but martyrdom in defence of their creed, which neither bondage nor persecution can extinguish. They could not and would not maintain the rights of the South, or the chains and lash which encompassed the negro race, and made humanity a chattel. On the other hand, the Israelites born in the South and educated to sustain that "peculiar institution," carried out their principles as devoutedly in sustenance of slavery, and the rights of the white man over the black. The cause of this dissension has passed away. Slavery is extinct, and the liberation of the negro is sealed with the blood of a martyred President. The infatuation of the past can no longer sway the feelings of a common brotherhood, and the incoming year will unite the Israelite of North and South. in the holiest of all bonds-brothers in one religion-worshippers in one Great and indivisible God. For this and the attendant blessings of Peace we have to give thanks to the Almighty; for whilst our brethren North and South were arrayed against each other in mental strife. He vouchsafed Peace, Plenty and Prosperity to us of the Pacific coast.

Whilst we rejoice, our thoughts should not be diverted from the condition of our brethren abroad. Whilst we enjoy multifarious blessings. condition of people oppressed and down-trodden. Let us invoke the aid of the Almighty, the just and good God of Israel, to turn away his wrath from our people, and grant them, as he did to the first-born of Egypt, immunity from the penalties imposed upon their oppressors.

Reflect how much we, the residents of California, have to give thanks for. Let it be ever present to the mind, and prove an incentive to good action in the future. Then all will have still greater cause to rejoice.

GOOD TIDINGS OF MISS "LOTTA."-We clip the following from a Buffalo paper, showing the popularity of California's little favorite with the public of that city-a fact that will be very gratifying to Miss Lotta's many friends and admirers in San Francisco:

The grand complimentary benefit tendered by the citizens of Buffalo to this unrivalled young comedienne, took place last evening. About noon the sale of reserved seats was stopped, every seat in the Dress Circle, as well as the Parquette, having been sold. During the afternoon as high as ten dollars premium was offered for seats. The play was "Fanchon," and when we say that the rendition of the little Cricket never was surpassed, we utter the opinion of some of the best dramatic critics in the country. In fact, it is generally expected that whatever character little Lotta attempts, will be personated in a manner surpassing other through all generations." comediennes. The audience was composed of many of our best and most influential citizens, and was the largest that has been in the theatre for many years.

TARGET EXCURSION .-- A large company attended the excursion of the California Fusiliers and Steuben Guard, on the occasion of their annual target shooting for prizes, which took place on Sunday last at the Odeum. Some very excellent and creditable shooting was done, and the competition evinced that crack shots are not wanting in their ranks. Distribution of the word of the Lord from Jerusalem. prizes, coupled with a grand ball at Platt's Hall in the evening, wound up a very pleasant day.

A RARE CHANCE.—B. B. Steinbrink having ether demands on his time, is compelled to dispose of his stationery and newspaper business,

CONSECRATION OF THE SYNAGOGUE OHABAI SHALOME.

Last Friday afternoon, this new synagogue building on Mason near Geary street, completed in the short space of four months, was consecated to the worship of the God of Israel. The edifice is a substantial brick structure. The entrance is a rather complex arrangement of stairs and winding corridors; but the synagogue proper is a very fine hall, rectangular in form, with a gallery at two sides and one end, and capable of seating nearly one thousand persons. At the end opposite the entrance is the altar, of considerable dimensions, surrounded with a carved railing, with a reading desk and preacher's pulpit. High above this, in the gable end, is a large circular window of stained glass, beneath which, for the whole middle of the end and about ten feet in depth, is a superbly carved and polished rosewood frame, heavily gilt in scroll work, the whole forming a border for a slab of white marble, on which are engraved in gold letters the Ten Commandments; beneath this is a very heavy crimson silk Brochas with fringe and tassels, covering the Holy Ark, the whole making a very elegant appearance. All the wood-work of the building, including the pulpits, the benches, the doors, the paneling of the gallery, is in black walnut, beautifully carved and polished. The seats and backs of the pews are upholstered in crimson damask, and the floor is covered with Brussels carpet. For the purpose of light, there are beneath the gallery six stained glass windows, on the sides and above them are eight long gothic windows of plain glass, and at the end in a recess is a large circular window with stained glass, whilst from the centre of the roof depends a handsome bronze chandelier of sixty lights; a number of other gasoliers surround the walls, while on the altar there are two ornamented bronze stands, eight feet high, surmounted with three lights each. The entire cost of the building is about \$60,000. At the ceremony there was a large and highly respectable attendance, amongst whom were a number of Christian dignitaries, clergymen, and members of the press. At half-past three P. M. the Board of Officers of the Congregation Emanu-El, with Dr. Cohn, their reader and sexton, entered the synagogue in a body and were assigned places on the right of the altar; immediately followed the Board of Officers of the Eureka Benevolent Society. On the altar were seated the Revs. Dr. Cohn and Henry, L. Sachs, President of the Congregation Emanu-El, J. Solomon, President Congregation Sherith Israel, and Wm. Steinhart, President of the Eureka Benevolent Society. On the left of the altar were seated the Officers of the First Hebrew Benevolent Socity and District Grand Lodge No. 4, I. O. B. B. At 4 P. M. the ceremonies commenced by a prelude on the organ, when the doors were opened. The Rev. J. Eckman, (who conducted the services,) accompanied by the President, Trustees and Honorary officers of the Congregation bringing the Scrolls of the Law to the door of the synagogue, where, before the portals were opened, he exclaimed the

"Open unto us the Gates of Righteousness we will enter them and praise the Lord!" The portals being opened, the procession, with the Rolls of the Law in their arms, on entering,

reverently recited: "How reverential is this place! . This is none

other but the House of God, and this is the Gate to Heaven." The minister and a choir, composed as fol-

lows : E. Adler, tenor ; A. Hoffman, bass ; among them gaunt pestilence stalks—the Cholera Miss R. Stolz, soprano; and Miss E. Simon, era and Plague have added new horrors to the alto; George F. Pettinos, acting as organist, then sang alternately, as follows:

Choir-" How goodly are thy tents, O Jacob, thy tabernacles, O Israel!

Minister-"As to me, in thy great mercy, I enter Thy house-bow in reverence towards Thy holy temple." Choir-O Lord! I love the house of Thy

habitation, and the spot of Thy holy residence. Minister-"I therefore will worship; bow down and bend the knee before the Lord, my Maker."

Choir-"And I will offer my prayer unto Thee, O Lord, in an acceptable time. Answer me. O Lord, in Thy abundant mercy; in the truth of Thy salvation."

While this portion was being sung, the procession slowly proceeded until it reached the Altar, which they surround with the scrolls. The officiating minister then ascended the Beemah and briefly explained the object of the cere-

mony, introducing the allocution, thus: -"Blessed be he who cometh in the name of the Lord! Blessed be ye from the House of the The procession, according to ancient custom,

made the seven circuits of the house, during which the Reader and Congregation recited alternately Psalms XCI, XXX, XXIV, LXXXIV, CXXII, CXXXIII, and C, of David, in the Hebrew tongue. The seven circuits being completed, the procession again surrounded the altar, and the

Minister and Choir recited the following: Minister-" There is none like Thee, O Lord, and nothing like Thy works. Thy kingdom is an everlasting kingdom, and Thy rule (extends)

Choir-"The Lord is King; He reigned (from everlasting) and will reign forevermore." Minister-"The Lord gives strength to His people; He will bless His people with His

The Bearers of the Scrolls then approached the Ark, the Parness opened the same, and the

"And it came to pass, when the Ark set forward, that Moses said: "' Rise up, O Lord, and scatter Thine enemies,

and let those that hate Thee flee before Thy "' For from Zion shall go forth the law, and

"Blessed is He who hath given the law to His people Israel, in his holiness! "O magnify the Lord with me, and let together extol his name.

" Hear, O Israel, the Lord our God, the Lord is one, "Our God is ONE; our Lord is great; holy

and reverential is his name!" Minister and Choir-" Extol ye the Lord our God, and worship at His holy mount, for the lars destroyed every day, or 36,000,000 in Lord our God is holy!"

glory, victory and majesty; for all that is in the heaven and in the earth is Thine! Thine is the Kingdom, O Lord, and Thou art exalted as supreme above all! Extol ye the Lord our God, and bow down at His footstool, for Holy is He! The Scroll were then laid down on the read-

ing desk, while the Minister read portions of he Dedication Service from 1 Kings, chapter viii, after which came the the Prayer for the Congregation, as follows:

Minister—" May He who blessed our fathers, Abraham, Isaac and Jacob, Moses and Aaron, David and Sholomo, bless this holy congrega-Choir-" With all other holy assemblies;"

Minister-" Them, and their managers and eaders and all those who contribute to their upport :" Choir—" Who devotes themselves (to them)

faithfully." Minister-"And all those who come among them to worship-themselves, their wives, their ons and their daughters;'

Choir-" Their teachers with their disciples." Minister-" May the "King of the universe oless you, purify you, and hear the voice of your prayer; may the Word of God become your aid; may He be a shield about you; may He remove all sorrow and distress from you; may He spread the pavilion of His peace over you; may He remove ermity without (justifiable) ause and contemning masters and teachers from among you; may He plant among you love and brotherhood.

Choir-" Peacefulness and (improving and anctifying) fellowship.

Minister-" May He send blessing and sucess upon your handiwork and upon that of all Israel! Let us say-Choir-"Amen.

Next came the usual "Prayer for Governnent," followed by the chaunt : "Let them praise the name of the Lord ; for

His name alone is axalted!" and placed the Scroll in the Ark, repeating. "And when the Ark rested he said, 'Restore

tranquility, O Lord! to the many thousands of Arise, O Lord! unto thy resting: Thou and

the Ark of Thy strength. "For a good instruction I have given you: Forsake ye not my law."

" It is a tree of life to those who lay hold of it; and the supporters thereof are happy. "Its ways are ways of pleasantness, and all ts paths are peace.

The Choir then sang the Anthem: Therefore with Angels and Archangels, and with all the company of heaven, We laud and magnify Thy glorious Name:

Evermore praising Thee, and saying-Holy! Holy ! Holy ! the beautiful solo being given with fine effect by

Miss Stolz. Dr. Eckman preached the Dedication Sermon, from the text, "Seek ye the Lord while He may be found.'

The Choir sang another Anthem and the Minister repeated a portion of the dedicatory services of Solomon's Temple, uttered a fervent prayer, and then gave the concluding benedic-

"The Lord bless and preserve thee; the Lord let His countenance shine upon thee, and be gracious unto thee; the Lord lift His countenance toward thee, and give thee peace!"

As soon as the benediction was given the Sabbath service commenced, J. Hirst acting as Reader for the Congregation.

NEW FIRM .- We take pleasure to recommend to our readers the firm of Hollub & Co., who have taken charge of the Oil and Lamp business, formerly carried on by Miner & Co., N. W. corner of Washington and Front streets. Messrs. Hollub & Co, are well known in this community as reliable and upright business men, and all parties requiring any of the above articles may rest assured of meeting with prompty attention and fair dealing. The attention of country merchants is directed to their advertisement in our columns.

SURGICAL.—The late war brought into repute many skillful operators with the lancet. Prominent amongst the names of those who attained considerable eminence in their profession while serving with the U.S. army in the field, will be found that of Dr. George F. Woodward, who, having determined to make California his home, offers his services to all who desire the aid of an experienced -physician. His office is at 112 Sutter street, opposite Lick House.

NEW STEAM COFFEE AND SPICE MILLS. It is gratifying to us to chronicle the enterprise of the noted firm of J. Strelitz & Co., co-religionists, who have introduced a novel and artistic steam mill, for the crushing of coffee and spices, which can be seen in operation at their place of business, 25 Second street. It is a most ingenious mechanical contrivance, and worthy of attention. The allegorical appurtenances are strikingly amusing and pretty, and will alone compensate the visitor for his trouble.

KEEP OUT OF DEST. - Keep out of debt. Avoid it as you would war, pestilence and famine. Hate it with a perfect hatred. Abhor it with an entire abhorrence. Dig potatoes, break stones, peddle tin ware, do anything that is honest and useful, rather than run into debt. As you value good digestion, a healthy appetite, a placid temper, a smooth pillow, pleasant dreams, and happy wakenings, keep out of debt; it is the hardest of all taskmasters, the most cruel of all oppressors. It is a millstone about the neck. It is an incubus on the heart. It spreads a cloud over the firmament of man's being. It furrows the forehead with premature wrinkles; it plucks from the eye its light; it drags all nobleness and kindness out of the port and bearing of man. It takes all the soul out of his laugh, and all stateliness and freedom from his walk. Come not under its accursed dominion, nor ever be its slave. "Owe no man anything."

BIRDS VS. CATERPILLARS. - The Memorial d'Aix publishes a curious piece of statistics, to show what serious mischief may be done to agriculture by the destruction of birds' nests. In former times, it says, and before people had begun their war against blackbirds, nightingales, linnets, chaffinches, wrens, etc., etc., there were found on an average about 10,000 nests on every square league of ground. A nest gene rally contains four eggs, and the parent birds give every day to each of the little ones fifteen caterpillars, making sixty; and consume sixty more themselves, making 120 for the daily supply of each nest. Multiply, then, 120 by 10.000, and you will have a total of 1,200,000 caterpilates. single month. Just imagine such a number of "Thine, O Lord, is the greatness, power and caterpillars consuming fruits and vegetables.

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S. W. Cor. Montgomery and Pine Sts., Have Received the

First Premiums ...AT\_THE..

MECHANICS' INDUSTRIAL FAIR, SAN FRANCISCO,

For 1864 and 1865, For Manufacturing the Best

BOYS' AND YOUTH'S

CLOTHING. They are prepared to manufacture all kinds of

Boy's and Youth's Clothing at short notice and Also on hand a large assortment of Gent's Furnishing Goods, Gent's and Loy's Hats and se 20-1m

## REAL ESTATE TAXES For 1865-'66, Due.

The Assessment Roll for the corrent fiscal year, (ending June 30th, 1866,) having been this day received, notice is hereby given, "THAT THE STATE AND COUNTY TAXES FOR SAID FISCAL YEAR ARE DUE AND PAYABLE AND THAT THE LAWS IN REGARD TO THEIR COLLECTION WILL BE STRICTLY

On October Sixteenth ensuing, Five per cent will be added to taxes then unpaid. The Tax Sale will be commenced on December

Parties, by presenting their bills of the year last past will facilitate the finding of their assessments and the guarding against errors.

CHAS. R. STORY, Tax Collector. San Francisco. Sept. 18, 1865.



AT A REDUCED PRICE OF TEN PER CENT. Gold Medal and First Premium AWARDED TO

W. B. J. KENNEY, For the best California Made

GOLD PENS.

PREMIUMS AWARDED BY THE American Institute, New York, 1844 -Gold Medal and First Premiu ditto 1848-Gold Medal and Diploma.

Maryland Institute, Baltimore, 1852-Silver Miedal and First Premium Mechanics' Institute, San Francisco, 1864—Gold Medal and First Premium.

Mechanics' Institute, San Francisco, 1865-First Premium. Manufactory and Sale Room—Armory Hall, cor. f Montgomery and Sacramento sts.—(Up-stairs.)

# **ADMINISTRATOR'S**

SALE.

The Entire Stock ....QF....

CENTLEMEN'S CLOTHING,



Furnishing Goods, TRUNKS,

VALISES, &C., STOCKTON STREET SYNAGOGUE NOW IN THE STORE

Montgomery Street,

(RUSS BLOCK,)

IS BEING SOLD AT

GREATLY REDUCED RATES

Less than Cost Price.

TO CLOSE THE ESTATE ...OF...

THOMAS G. SANFORD, LATELY DECEASED.

Gosnell's Hair Brushes. DIRECT FROM THE MANUFACTORY IN London, for sale at NEWMAN BROTHERS'.

Nos. 406 and 408 Battery S

Mew Advertisements



THIRD

Anniversary Ball

EUREKA SOCIAL CLUB.

...AT... PLATT'S MUSIC HALL,

Tuesday Evening, October 10,

Tickets may be had of the following Committee:

A. Witkowski, Julius Israel. Henry Myers, Julius Newman,

Ab. Stolz, Alvin Warshawski, G. M. Barry, Max Rosenthal,

FIFTH

## SACRED CONCERT

Germania Society.

...AT... PLATT'S MUSIC HALL,

....ON.... SUNDAY EVENING, SEPTEMBER 24,

....UNDER THE .... DIRECTION OF MESSRS. R. HEROLD

AND JOS. L. SCHMITZ, TO COMMENCE AT EIGHT O'CLOCK,

SINGLE TICKETS, - - 50 Cents. Packages of Six Tickets -\$2 50 To be had at the door, and at Gray's, Salvator Rosa's, and Kohler's Music Store.

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Between Dupont and Kearny Streets, Receives by every steamer the best kinds of

Provisions & Liquors,

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Etc., Etc.,

He has prepared a large assortment! of Groceries, Prunes, Tea and Coffee for the coming Holidays.

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WHOLESALE AND RETAIL. The Best of Cider Made Daily. PACIFIC FRUIT MARKET,

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CONGREGATION

## SHERITH ISRAEL

SEATS

## APPROACHING HOLYDAYS

Can be procured by applying at MR. J. FUNKENSTEIN, 99 California Street,

MR. L. KING, 213 and 215 BATTERY STREET.

The Seat Committee will also be in attendance at the Stockton Street Synagogue on Sunday, September 17, 1865, from 10 o'clock A M. to 12 o'clock M., and Wednesday, September 20, 1865, "ה" וע" from 2 to 6 o'clock P. M, By Order,

ISAIAH COHN, Acting Secretary.

## CONGREGATION EMANU-EL

Seats in the Broadway Synagogue, for the approaching holydays, can be procured by applying immediately at 218 Battery street.

B. REINHART, Chairman Seat Committee Hew Advertisements.

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Respectfully announce to their friends and the Public in general that they have

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Zephyr Worsted,
Hair Nets, Dress Trimmings, Buttons, Combs and Brushes.

Yankee Notions,
Gent's White Shirts,
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And Drawers. Cutlery,

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New Advertisements

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... OF THE ....

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Which will enable them to accommodate a larger number of worshipers than at their usual place at 108 Dupont street. With the well known conveniences and decorum the public will be satisfied; also with the Readers, who are well and favorably known in this com-

Worship will also be held at 108 Dupont St. For admission apply at the following places. R. JACOBSON, 125 Post street, W. WOLF, 619 Sacramento street.

J. KASPAR, 526 Merchant street, S. GOLDMAN, 72 First street,

N. LIVINGSTON, Kearny street S. HENRY, Pacific street, S. SAALBURG, 8 Kearny street, And on the day before the Holydays, at the place of worship.

Free tickets to those who are not able conveniently to procure them otherwise, may be had on application to Mr., Adolph Samuels, President, 225 Post street, near Stockton.

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CONGREGATION אהכי שלום

A FEW CHOICE SEATS ....IN THE.... New Synagogue,

CORNER OF GEARY AND MASON STREETS, MAY BE OBTAINED .

BY APPLYING IMMEDIATELY AT B. HAMBURGER, 306 Sacramento Street, J. BAUM, 407 Commercial Street, OR OF THE SECRETARY, 119 Second St.

By order, M. WATERMAN, Secretary.

Notice to Israelites

CHEBRAH BETH MRAHAM Tickets for the Minyan

חברה בית אברהם

DURING THE HOLYDAYS, AT MINERVA HALL,

Corner of California and Kearny Streets, Can be Secured on EUEB ROSH HASHONAH from 10 A. M. to 4 P. M. at the above place. Members of the Chebrah Beth Mraham holding tickets are requested to report on the same day. M. LEVI, President.

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MINJAN FOR THE COMING HEBREW HOLYDAYS. We, the undersigned Committee of Chebra Achim

Rachmonim, are happy to inform our friends and

the Hebrew Public in general, that we have succeeded in obtaining Platt's Lower Music Hall, for the purpose of holding Divine Service there during the coming holydays. We also beg leave to inform all parties wishing to procure choice seats that as there is a great

demand for them, they would do well to purchase tickets as soon as possible. Platt's Hall is one of the most convenient and best ventilated halls in the city, and offers conveniencies for ladies not surpassed anywhere.

Particular attention paid to the convenience of ladies.

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and Montgomery streets. And all members in general. כל דבדי התורה

N. LEVY, Eureka Saloon, Corner California

jy28

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The above work having been thoroughly examined and highly approved by several of our prominent clergymen and teachers in the Eastern States, has been introduced as a Class-Book into several Hebrew schools and private classes; being caloulated as greatly to facilitate the study of the Sacred language. The first edition being nearly exhausted. language. The first edition being nearly exhausted, the Author proposes soon to issue another edition, and respectfully invites subscriptions for the same.

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REPORT OF THE COMMITTEE OF AWARDS ON California Brandies, Cordials and Bitters; held September 28th, 1864.

First Premium Awarded to Squarza for Punches. First Premium for Cordials.

First Premium for Squarza's Hygienic Bitters. The Committee think this is a fit occasion not only to award to true merit, and stamp with verity an article (or articles) worthy of public confidence and patronage, but also to put their seal of condemnation upon VILLAINOUS COMPOUNDS, BASE IMITATIONS

AND WORTHLESS COUNTERFEITS, which resemble the genuine only in their names. Squarza's Punches, Cordial and

Bitters, on exhibition, declared them to be composed of the est material, and that the same were manufactured

with science and utmost care. The Committee, in their deliberation, had to rely entirely upon the numbers on the bottles; knowing nothing of the authors of either samples submitted to their examination, but were unanimous in their approbation of the one, and the condemnation of the other, Respectfully submitted,
DR. I. ROWELL, Professor of Chemistry,
DR. L. J. CZAPKAY,
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NATIVE WINES AND BRANDIES. BITTERS.

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nd mission of the CALIFORNIA BUILDING AND LOAN SOCIETY. All those who have .. joined the Society, and de-A Few Doors West from Montgomery street. sired houses, have got them. Room enough for more houses and more members. The rule of the Society is : SAN FRANCISCO. "First come, first served." Deposits received by the Soci-

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INCORPORATED 1819.

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Insurance against Loss or Damage by Fire. ffected on Brick and Frame Buildings, and Merchandise, Dwellings, Ferniture, and other insurable property, as Low as any other Solvent Company.

All Losses Paid in U. S. Gold Coin.

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All kinds of Edge Tools, Moulding and Plain Cutters, Butchers'. Stone Cutters, Shipwright Tools, etc., manufuctured. Fire and Burglar Proof Safes made to order. Blacksmithing and small Machine Work promptly Tools and all kinds of Steel Work, tempered and repaired at the shortest notice.

Fr. H. ROSENBAUM & CO., IMPORTERS OF

FRENCH PLATE GLASS.

Chance's Crystal Sheet, Stained, Ornamenta ..ALL KINDS OF ..

WINDOW GLASS. ROUGH PLATE FOR SIDEWALKS. GERMAN LOOKING GLASS PLATES,

FRAMED LOOKING GLASSES,

OF ALL SIZES.

Sole Agent for Aug. Nyssenss & Co's PATENT SILVERED FRENCH PLATE GLASS FOR MIRRORS,

421 & 423 BATTERY STREET. NEAR MERCHANT. SOMETHING NEW!!

WM. DICKMAN . OF THE .. Photographic Gallery

NAHL BROS. & DICKMAN. Now landing and in store, and for sale in lots to suit, 121 MONTGOMERY STREET, Has succeeded after many trials to bring the so-called Photo-Miniature or Sun Pictures on Porcelain to their greatest perfection. They are colored by the well-known artist Carl Nahl. Specimens of this new and beautiful style of picture can be seen at the gallery, No. 121 Montgomery street, between Bush and Sutter. jy21-3m

THEODORE VOIZIN, GUSTAVUS RE Voizin, Ris & Co., **AUCTIONEERS** 

.... A N D .... COMMISSION MERCHANTS JOHN B. LUTHER ..... Auctioneer

Nos. 217, 219 & 221 Sansome street, SALE DAYS .- Tuesdays and Fridays, catalogue



Importer and Dealer in Best Brands of French and Domestic Calf, Kip, and Lining

SKINS,

Lowest Market Prices.

Sole Leather, Harness, Skirting and Collar Leather, Find ings of Every Description, at the

NO. 416 BATTERY STREET, N. E. Corner of Merchant,

Tanners' and Curriers' Tools. Particular tention paid to Orders. P. O. Box, 905. jel63m Nctice of Removal.

IMPORTER AND DEALER IN 8 Wines and Liquors,

A. FENKHAUSEN,

REMOVED from Kearny street to the more convenient and larger building

809 MONTGOMERY STREET, Between Jackson and Pacific, opposite the

General Depot of the Celebrated Star of the Union Stomach Bitters, Known all over the Pacific Coast, and to be had THE MANUFACTORY IN at AN BROTHERS',

Between Clay and Merchant

Known all over the Pacific Coast, and to be had at all wholesale and retail stores. These Bitters are entirely vegetable, and a sure remedy against Liver Complaints, Dyspepsia, Fever, Diarrhæa, Loss of Appetite, etc., etc. Notwithstanding that all articles used in the preparation of this most costly Tonic have increased greatly in price, I am prepared to sell at the same rates as before.

San Francisco, August 21, 1865.

au25-302

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Next superb cheaper Skins ca prices. Furs

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Hurrah! Hurrah! City Marble Works, .. FOR THE .. NCY

MAMMOTH SALOON:

The only place (Saloon) in San Francisco where every visitor is served satisfactorily, is undoubtedly

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Six elegant Billiard Tables, from the manufactory of P. Liessenfeld, are placed in this Saloon. Also, a Shooting Gallery, provided with the best Guns and Pistois, surpassing any other in the State of California. Also, an Oyster Stand, where the best of Oysters and other Refreshments Stand, where the best of dysters and other Refreshments can be obtained. The Munmoth BAR is as usual provided with the best Wines, Liquors, and Cigars, and a supply of the celebrated Philadelphia Lager Beer constantly on hand. For the amusement of guests, good Music is provided, and Mr. Kihlmeyer, his barkeepers, etc., will wait on visitors. All are invited by

L. KIHLMEYER,

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PHILADELPHIA BREWERY Second street,

Corner of Folsom street, San Francisco. THE BEST LACER BEER

IN THE STATE. The Country supplied at the most reasonable HOELSCHER & WIELAND.

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&c., &c., &c. THE TRADE SUPPLIED At the Lowest Wholesale Rates.

Spring Beds Of a very superior kind Made to Order. NOS. 514, 516, & 518 WASHINGTON ST.,

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every description, promptly supplied with the best MALE and FEMALE HELP, WITHOUT TROUBLE OR EXPENSE. Only send order, or write by Mail or Exja7 tf JOHN O'BRIEN & Co., San Francisco.

Identical Saloon, COR. BATTERY AND SACRAMENTO STREETS.

THE BEST KINDS OF

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Are to be had at the Bar. A First Class Hot Lunch set every day.

MRS. ISAACS, Proprietress, Widow of the Late H. I. Isaacs.

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GILHARDI & CO., Manufacturers of Punch of all Kinds,

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Punch:

Tip-Top, Whisky, Cognac, Raspberry, Rnm, Ladles' Charm, Coffee, Chocolate, Kirschwasser, Nectar, Florence Pleasure, Stomatical Bitters, Italian Vermouth Wine, Anti-Divorce, Kimmel,

Appetizer (before dinner), Pousse-Cafe (after dinner). talian, French, Sparish and Portuguese Wines, Ale, Porter, Champagne Cider (on draught and in bottles), Lager Beer, Cordials, Syrups and the Best Havana

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## **NEW BOOK STORE**

TAKE PLEASURE IN ANNOUNCING TO my friends and the public that the commodious room 228 BUSH STREET, opposite the Cosmopolitan Hotel, has been carefully fitted up for a BOOK STORE. No pains have been spared to render it an agreeable resort for the lovers of Choice Literature.

BOOKS—Theological, Biographical, Historical and Poetical; also, Books of Travel, Adventure,

PICTURE AND STORY BOOKS For Children, handsomely bound and beautifully

illustrated.
SCIENTIFIC SCHOOL BOOKS, STATIONERY,
ALBMMS, Etc. Also a choice collection of Engravings, Lithographs, Photographs, Gil Paintings.

Orders from the country carefully filled. se8-1m

H. LIEBES & CO.,

FUR MANUFACTURERS.

105 MONTGOMERY ST., Up Stairs, Next Door to Adolph Muller's Fur Store

Have now on hand and are manufacturing a large and superb assortment of SABLE CAPES, which they are selling cheaper than any other dealer in the city. Parties having Skius can get them made up into any article, in the latest New York or California Style.

We have now on hand a large assortment of BUGGY ROBES, OUR OWN MANUFACTURE, which we offer at very low prices.

SKINS DRESSED,

Furs Altered, Cleaned and Repaired In the Neatest Manner.

We are PRACTICAL FURRIERS, having been engaged by Nicolei & Son, 82 Oxford street, the largest Fur Warehouse in London, and Court Furriers to all the principal Courts of Europe; as well as the largest Fur Warehouses in New York and San Francisco, and are able to produce an article, which for workmanship or moderate prices, cannot be excelled on the Pacific Coast.

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JAMES F. SHARKEY PROPRIETOR

Agent for the Sale of the Vermont Marble Has always on hand, and delivers when order ed Marble Mantles, with Grates complete; Cabinet Makers, Plumbers and Butcher's Slabs; Counters, H. M. LOCKWOOD & CO.'S Tiling and Tablets; Monuments and Headstones (with Hebrew inscriptions), and all descriptions of Cemetery Work, Etc., Etc.

Thankful for the generous patronage during the last two years in which I have been established in the marble business in this city, 1 am convinced I have given satisfaction to all my customers, I would now state that I am enabled, owing to better received by every Steamer. facilities, to sell Marble Goods at 20 per cent. less than any other responsible house in this city. Being a practical marble worker myself and having given the business my whole attention for years, I am satisfied that all work entrusted to me will be finished to the satisfaction of my patrons. jy26-3 m

REMEMBER THE PIONEER. W912 W

Second-Hand Clothing and Furniture Groceries, Provisions, Bought and Sold.

WM. COHEN, 912 KEARNY STREET, BE-W tween Jackson and Pacific, pays the highest prices, in cash, for Cast-off Clothing of every description, male or female. Also SECOND-HAND FUR-NITURE, BOOTS, BOOKS, BLANKETS, JEWELRY, HATS,

Ladies will be attended to by Mrs. COHEN. All orders punctually attended to.
P. S.—No ousiness transacted from Friday, sundown, until Saturday, sundown. Private entrance for ladies. Wm. Cohen has no connection with any

Philipp Freund. Adolph Falk FREUND & CO..

Importers and Retailers in

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NO. 511 CLAY STREET

Between Sansome and Leidesdorff. All orders for printing Billheads, Shipping Books and Envelopes, promptly attended to, at the lowest

Vulcan Iron Works Company, [ESTABLISHED 1850.]

First, Natoma, and Fremont Streets.

IRON FOUNDERS, STEAM ENGINE AND LOCOMOTIVE BUILDERS, BOILER MAKERS, AND WORKERS IN SHEET IRON, BRASS, AND COPPER

The Company are prepared to execute orders for

all classes of Machinery and Boiler Work, such as Mining, Steamship, and Steamboat Machinery, Locomotives, Car Trucks, Car Wheels, Housings and Irons; and Flouring Mills, Quartz Mills, Sugar Mills, Saw Mills, Railroad Machinery and Manufacturing Machinery of every kind,

Quartz Stampers, Shoes and Dies, of the best hard Iron, Quartz Screens of Russia Iron Punched to order. jy21 jy21

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The Finest Assortment of

FRENCH AND AMERICAN DECORATIONS ....AND....

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IN CALIFORNIA, For Parlors, Halls, Offices, Etc.,

FRANK G. EDWARDS CARPET STORE, 646 CLAY STREET, CORNER KEARNY.

WM. MEYER & CO., IMPORTERS OF

FINE CLOTHING,

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SANSOME AND SACRAMENTO STREETS.

COLDEN EAGLE EXCHANGE

AND BILLIARD SALOON, 23 FOURTH ST. bet. Stevenson and Jessie. L. LEVIN, Proprietor.

The proprietor of the above Saloon desires to inform his friends and acquaintances, as also the public in general, that he has opened this saloon in A No. 1 style, having the best kinds of liquors and the finest brands of imported Havana Cigars constantly on hand. Every one can satisfy himself by giving

H. HORSTMANN & CO., Importers and Manufacturers



URNITURE,

740 WASHINGTON STREET, San Francisco. Opposite the Plaza,

WE HAVE JUST RECEIVED AND ARE

H. HORSTMANN & CO., aull 740 Washington Street, Opposite the Plaza.

Immense Stock

Boys' and Youths' Suits

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All the Latest Styles of our own manufacture

Good Reliable Goods and Low Prices. H. M. LOCKWOOD & CO.,

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J. R. STEWART & CO., **AUCTION AND COMMISSION MERCHANTS** AND WHOLESALE DEALERS IN

and Liquors, No, 417 BATTERY STREET, Cor. Merchant,

Between Clay and Washington.

..TO.. REDBLUFF

Notice to Shippers

ON AND AFTER SATURDAY,
NOVEMBER 5th, the steamers of the
California Steam Navigation Company,

WILL LEAVE SACRAMENTO FOR RED BLUFF, EVERY SATURDAY MORNING

J. WHITNEY, JR., President.

GEO. B. HITCHCOCK & CO. COUNTING HOUSE, Bank and Insurance STATIONERS.

413 & 415 Sansome St. CORNER OF COMMERCIAL.



Show-Case WAREROOMS, NO. 431 KEARNY STREET,

Between Pine and California streets, San Francisco Show-Cases made in every style-Silver-Plated Rosewood, Mahogany, Walnut, etc. Old Show-Cases taken in exchange.

James O. Rountree, Late of Rountree Bros. | Geo. O. McMullin, Late of Ver Plank & McMullin

ROUNTREE & McMULLIN,

Wholesale Dealers in Groceries, Provisions, ETC., ETC.

NO. 323 FRONT STREET, Bet. Clay and Commercial, SAN FRANCISCO. jy28-3m

H. ZACHARIAS, D Watchmaker AND JEWELER,

NO. 538 KEARNY STREET,

Between Sacramento and California, San Francisco. I receive by every steamer'a large assortment of Gold and Silver English, American and Swiss Watches and Diamonds, California manufactured Jewelry, etc. Also, a full assortment of Silverware, Spectacles, Opera Glasses, and Jerome's Marine Clocks, always on hand.

Particular attention paid to orders from the corp.

Particular attention paid to orders from the coun Watches and Jewelry repaired and warranted at lowest prices.

ALAMEDA PARK HOTEL

The public is respectfully informed that the Alameda Park Hotel is now open under the most favorable auspices. Guests can rely on the very best treatment, at San Francisco prices. Everything provided for the house being of superior quality, and under the direction of one of the most celebrated. ted caterers in the State.

Proprietors: ROWANE & (McDONALD of Oyster notoriety.) au25-3m

LIESENFELD'S BILLIARDS.

Billiard Manufactory.

Having obtained three times the First Premium for my Billiards at the former Industrial Exhibitions, and as an acknow-ledgment to this effect has been ex pressed by a majority of the Judges, at the Iate Industriale Exhibition, ought to be a sufficient recommendation and guarantee to my friends and the public generally, of the superiority of my Billiards. It will evidently be inferred that I shall continue to manufacture the best Billiards, which will be sold on reasonable terms.

P. LIFSENFELD. P. LIESENFELD,

612 Battery street, Bet. Jackson and Pacific

FOR THE HOLIDAYS! FALL STYLE. B. F. MEAD & CO.,

HATTERS.

NO. 309 MONTGOMERY STREET, W constantly receiving a fine assortment of Furniture of the latest style, for the PARLOR, CHAMBER, DINING ROOM, Etc.
PARLOR SETS AND SPRING MATTRASSES made to order and warranted as represented.

NO. 309 MONTGOMERY STREET,
Mead House.—between Pine and California streets

SAN FRANCISCO
The undersigned respectfully announce to their friends and the public in general, that they are SAN FRANCISCO.

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CAPS made to order,

Surgeon & Dentist, NO. 650 WASHINGTON STREET,

DR. M. SICHEL

Near Kearny, San Francisco. Fee Teeth Extracted by a new process, with the aid of Nitre of Ammonia, or Laughing Gas.

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Views Taken at the Shortest Notice, on the Most Reasonable Terms.

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WARRANTED TO BE THE BEST. NO. 527 WASHINGTON STREET,

HARMONY HALL Concert and Billiard Saloon,

Two Doors Above Washington Market.

Connected with a FINE SHOOTING GALLERY, 610 SACRAMENTO STREET,

Corner of Montgomery Street, San Francisco. The Proprietors have made it their object to keep only the best kinds of Wines and Liquors, and will

do their utmost to please their guests. Music furnished (by the best Musicians) for Balls, Parties, Serenades, etc., at the shortest notice. A Grand Concert every Evening.

An Extra fine Lunch served every day from 11

WINKLER & SCHWARTZ.

S. CANS. Nos. 1 and 3 Clay Street Market. DEALER IN BEEF, VEAL AND

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The best kinds of Meats always on hand, and delivered to customers in all parts of the city free of charge.

my 19-3m

PETROLEUM OIL COMPANIES

ATTENTION.

MUTTON.

MR. PRAG IS NOW PREPARED TO M manufacture Fetroleum, Hydraulic and Artesian Well Pipes, in the best workmanlike manner and at the lowest market rates. Having lately enlarged my stock of machinery for that branch of business, I am now prepared to fill all orders with despatch and guarantee satisfaction.

M. PRAGG. Stove store, No. 125 Clay street,

A. B. LEWIS, No. 32 Geary Street---San Francisco

DEALER IN WINES, LIQUORS, CORDIALS, ETC.

All of the best quality-for family use. Orders promptly attended to. je9-3m

C. & H. AND CARNES' CITY Letter and Parcel Express

AT LOOMIS' NEWS DEPOT, COR. WASHINGTON AND SANSOME jy14 REMOVAL

FR. PUTZMAN, Dealer in Wines and Liquors, Has Removed to

NO. 213 JACKSON STREET,

Between Front and Battery Streets. WM. WORTHINGTON, House and Sign Painter

IMPORTER OF PAINTS, OILS, CLASS, ETC.,

735 MARKET STREET, Between Third and Fourth Streets, jy14-3m SAN FRANCISCO.

HOOKER & CO., DEALERS IN

HARDWARE, IRON, STEEL, COAL, METALS, ETC.

Nos. 117 and 119 California street,

SAN FRANCISCO. FULLERS' PATENT SPIRAL SPRING BEDS.

THE UNDERSIGNED HAVE RECEIVED THE only Agency of these celebrated Spring Beds, a the Pacific Coast, and are enabled to offer them t a lower price than the old fashioned Beds are

old for.
We are also receiving direct from New York, by very clipper, Knotted Bed Strings, of every size; arled Hair Tow, New Orleans Moss, Bed Lace, pring and Mattress Twine, Live Geese Feathers. attress Tufts, etc. We have also a full stock of Ready-made Bed icks and Bedding, of every description, selling a: rices defying competition—at the old

IONEER PULU and BEDDING DEPOT OF I. & C. Schreiber,

No. 446 Sansome Street.

Two doors north of Sansome.

The "Model" Cooking Stove, Of the Barstow Stove Co., Providence, N. J.

UNSURPASSED IN ELEGANCE AND ECONOMY. JOHN BOHN,

Sole Agent for California,

DEALER IN STOVES, COOKING UTENSILS,

&c., &c., DUPONT STREET. Bet. Vallejo and Broadway.

I take pleasure in informing the public that I have again received a large invoice of these celebrated stoves, which can be inspected at my store. The attention of housekeepers is called to the fact that these stoves consume scarcely one half the amount of full used by others. of fuel used by others, thereby paying for them-selves in a very short time. All kinds of tinsmithing attended to. jy28-3m

BlueWing Cigar Store 526 MONTGOMERY STREET,

LEAVY & BROTHER, DEALERS IN

Bet. Commercial and Clay.

MEERSCHAUM PIPES, ETC. Meerschaum Pipes Repaired in the best style

Fine Havana and Domestic Cigars,

A Good Havana Cigar sold here at 121 cents. MAX LEVY, IMPORTER AND DEALER IN Watches and Diamonds,

Silver and Silverplated Ware, as well as Jewels of all Descriptions. 804 WASHINGTON STREET, 804 Second Door Above Dupont.

M. Levy takes the pleasure to announce to his friends and patrons that he has established himself at the above place, and requests them to call on him before purchasing elsewhere.

The gratest care will be given to the repairing of Watches and Gold and Silver Ware.

au18-3m

FINE BOYS' SUITS.

CHILDRENS CLOTHING

can be found in great variety at

C. A. FLETCHER'S, No. 1 MASONIC TEMPLE, COR. MONT. AND POST ST.,

A fine assortment of Gentlemen's Clothing and Furnishing Goods, Trunks, Valises, Carpet

San Francisco.

On account of removing from 635 Sacramento to Kearny, between Pine and Bush streets, a few doors below Miss Diamonds Millinery store,

the undersigned will sell his entire stock of

CLOAKS AND MANTILLAS,

LOOK HERE!

Of Every Description, AT PRICES THAT DEFY COMPETITION.

Ladies, you will lose a bargain if you do not eall at the STAR CLOAK STORE, 635 SACRAMEMTO STREET,

M. MORGENSTERN.

I. CHOYNSKI. Wholesale and Retail Dealer in Butter and Eggs. Cheese, Ham, Bacon, Lard, Honey, Etc.

GROCERIES, FRUIT, AND VEGETABLES, OF ALL KINDS.

Also a general assortment of

Nos. 15 and 16 Metropolitan Market, SAN FRANCISCO. All goods delivered to any part of the city free of

D. BUHSEN'S SALOON AND PUBLIC GARDEN.

OAKLAND POINT Opposite Railroad Park, (First Railroad Station.) All who make an excursion to this part should pay the above establishment a visit. The best wines and liquors only are kept at the bar, and a perfect cook takes care that first class meals and a good cook takes care that first class meals and a good lunch are always at the service of the visitors. A No. 1 Cigars always on hand.

Everything will be done to insure the comfort of guests. Prices reasonable.

au25-tf

D. BUHSEN, Proprietor.

JOSEPH BIEN. MACHINIST 322 COMMERCIAL STREET.

JOSEPH ROOS, Depot of Goupil & Co.

Between Battery and Front.

Engravings, Lithographs, CILT FRAMES,

And Artists Materials,

219 MONTGOMERY ST., Russ Block. Mr. Roos would draw the attention of our co-religionists to his Fine Colored Engravings of Scenes out of the Old Testament, and invites a call at his Art Gallery.

Anthony Reiff, Jr., (Musical Director of Italian Opera)

Is now prepared to give INSTRUCTIONS ON THE PIANOFORTE And Violin.

For terms, apply at self-3m 612 MASON STREET, Near Bush. College and the control of the contr

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UMEROUS

ACADEMY OF MUSIC. - A company of minstrels are now dilating their vagaries for the delectation of the public. They possess considerable talent, and among them will be found several old favorites. A change of programme every night precludes the sameness that generally attends such performances.

EUREKA THEATRE.-Mr. Wheatleigh continues to keep the bill sufficiently attractive to draw paying houses. The "Colleen Bawn" appears to be a never-failing source of revenue, and from the manner in which it is rendered, it certainly merits a profitable run.

OPERA HOUSE .- Mll'e. Vestvali proves to be a star of such magnitude that all who happen within the scope of her radiance become, as it were, etherealyzed.

DIARY.-Bancroft's useful Diary for 1866 is now ready, and can be had at all book stores. Embodied in its contents will be found the Jewish Calendar for 5626-5627,

DRESS AND FANCY CLOTHES.—Lanzenberg & Co., being connected with a large Parisian manufactory, are able to place first in the market the latest designs and styles of wearing goods. They have received with last steamer some elegant and rich patterns, which are now on view at 628 Clay street, and 633 Merchant

Provisions:—At H. Butenop's emporium, 625 Pacific street, are kept the best kinds of provisions, liquors, preserves, groceries, and everything in the general line. All articles warranted free and good. Orders delivered free in the city.

PREMIUM CLOTHING .- I. Joseph & Co. were awarded the first premium at the late Fair, for the best articles of boys' and youths' clothing. They have plenty more of the same description. which they are selling very moderate, at the southeast corner of Montgomery and Pine.

CONFECTIONERY FOR THE HOLYDAYS .- Cakes candies, and all kinds of confectionery, can be bought at 833 Washington street. The new proprietor, W. Illig, promises to maintain the well-known reputation of the concern for sup-plying the best of everything.

Spar- und Leih-Banten. - Die Gpar- und Leib-Raffen unferer Stadt merben als febr nuglide Anftalten hauptfächlich für bie arbeitenben Rlaffen betrachtet. Gie bieten fichere und vortbeilhafte Depositorien fur bie fleinen Ersparniffe fleißiger Arbeiter, welche fonft in 90 aus 100 Fal-Ien nuplos vergeubet werben murben, und find ibnen bebulflich, Beimftatten und fonftigen Grundbesit ju erwerben, wodusch biese Klasse unserer Mitburger an die Scholle gefesselt wird. Sie bringen bie verborgenen Früchte ber Arbeiter an's Tageslicht und lassen sie solchen Unternehmungen und Ameliorationen ju Gute fommen, bei benen ber Depositor felbst wieder Beschäftigung erhalt. Diese Gesellschaften, welche ben Geseten bes

Staates gemäß organifirt find, find öffentliche Crebitanftalten. Das Gelb, welches bei ihnen beponirt wirb, wirb auf Grundbefig in ber Stadt gegen bypothefarifche Sicherheit ausgeliehen, und es zeigt bon großer Boswilligfeit, wenn Leute, bie in ihren Soffnungen getäuscht worben find, über folche Gefellichaften grundlofe Berüchte verbreiten, Die einen Panic" berbeiführen, wie bas fürglich bei ber Bibernia Savings und Loan Society und in jungfter Beit bei ber California Builbing peiety perfucht murbe. Diefe Wefellichaften find mit befonberer Fabigfeit von einem Directorium geleitet worben, beffen Mitglieber unentgeltlich bem Institut ihre Beit wibmen und ift bie lestgenannte Befellichaft auf bie fparfamfte und forgfältigfte Art verwaltet worben und ift jest in einem folventen und blubenben Buftanbe.

Der lette officielle Bericht zeigt, bag ber Gefell-icaft Grundstude, bie über Gine Biertel Million Dollar werth find, verpfanbet find, und beißt es barin: Leute, bie Unleiben gemacht haben, haben über achttaufenb Dollare per Monat gurudbegablt mabrent taglich \$2000 an Depositen-Gelbern eingingen. Die Gefellichaft bat bis jest noch feine fchlechte, Schulb contrabirt, noch irgend einen Berluft erlitten, und hat weber einen Prozeg noch auch ben geringften Streit mit irgend einem ihrer Run-

Eine folche Lage ber Dinge ift jebenfalls gufrie-benftellend und kann nur bagu beitragen, bas Bertrauen in ber Gefellschaft ju fteigern, beren Directorium jest aus folgenben Burgern besteht, bie bei erwählt wurden: Thomas Moonen, Sam'l Crim, John Dunn, A Rosensield, W G Weir, Rob't Lewellyn, W A Janke, IW McCormid und & R Townsend.

Trinft Dr. hoftetter's Magenbitters. Es ift bas befte Mittel gegen Unverbaulichfeit.

Rongert ber Germania Gefellfcaft. - Nächsten Sonntag findet bas fünfte Rongert ber obigen Gefellschaft in Platt's Salle Ratt, und boffen wir ben Gaal bei biefer Gelegenbeit bis auf ben letten Plat gefüllt gu feben.

Erfte Dramie. - Bei ber letten Induftrie-Musstellung erhielten Rerby Borne & Co. No. 7 Montgomerpftreet, ben erften Preis für Damen-mantel. Die feinften und beften Geibenzeuge unb anbere Ellenwaaren find in großer Auswahl. und ju billigen Preifen bei ihnen ju finden.

Früchte für bie Feiertage. - Sausfrauen, welche ihren Tifch mit wirklich guten Fruchten affer Art verfeben wollen, werben mobil. The whole case enclesing its treasure of mechanism, is not thun, bei ben herren C. B. Weston & Co. im Pacific Fruit Market vorzusprechen, woselbst sie auch täglich frischen und guten Ciber befommen

Drei erfte Prämten. - herr J. D. Thompfon, No. 321 Montgomernftrage, Dbb Gel-Ioms Builbing erhielt in ber letten Industrieausftellung brei erfte Prämien, nämlich: für einheismischen Klaret, Bhistey u. Bourbon Bittere; und können Familien gewiß fein, bei ihm ftets die reinften Weine u. Liquere für hausbedarf anzutreffen. Befonbere Aufmertfamteit verwendet Berr Thompfon auf Bhiefen und bat er ben beften in ber Stadt

Berr George Granbi bat einen prachtvolfen Saarfchneibe und Barbierfalon in Ro. 508 Clapftrage eingerichtet u. bittet um geneigten 3n-

Serr Geo. 2B. Dam, 422 Montgomery Strafe, bietet mehrere ber schönsten und rentabelften Sauser und Grundfluce jum Bertaufe an. Raberes besagt bie Anzeige in einer anberen Spalte.

- Materialien ber beften Gorte und gu ben billighen Preisen, sowie auch Bein für Familienge-brauch findet man bei B. Sbarboro u. Bro., 531 Bafbingtonftraße.

- Die Berren Goodwin u. Co., No. 528 Bafb-ingtonftrage, verfaufen gute Möbel ju wirflich billigen Preisen.

Die besten Schraubenstiefel, sowohl als Damen und Kinderschube aller Art findet man bei König Brüber, 708 Bashingtonstraße, nahe Montgomerb.

Californiaftrage, gang befonbers aufmertfam.

Splendid Dir machen bas Publikum und besonders bie Kausteute vom Lande auf die Auzeige der her-ver Feldmann & Co., Importeure und händler non Holz- und Weibenwaaren, Nos. 211 & 213 Sephar Torah,

DR. HOSTETTER'S STOMACH BITTERS!

The operation of this palatable remedy upon the stomach, liver and excretory organs is singularly soothing and conservative. It regulates, recruits and purifies them. Dyspepsia in all its forms yields to its control and invigorating properties.

Invigorate the System. Vigorous digestion and pure bile produce nutri-tious blood, and nutritious blood a healthy frame.

Does the victim of a dyspeptic stomach and a disordered liver desire to know how the digestion may be improved, the bile and other fluids of the

Dr. Hostetter's Stomach Bitters.

Will accomplish this desirable revolution in the system, regulating the secretions and excretions, giv-ing tone to the animal juices which dissolve the food, strengthen every relaxed nerve, muscle and fibre, and brings the whole machinery of vitality into vigorous and healthy play.

Strengthen the System,

The best means of imparting vigor to the brokendown frame and shattered constitution, which has yet been invented or discovered, is proffered to the feeble of both sexes and all ages in

Dr. Hostetter's Stomach Bitters.

Debility from whatever cause arising, may be cured; strength, in whatever manner it may have been wasted may be restored by the use of this powerful and healthful invigorant. For indigestion and all its painful effect, bodily and mental, they are a positive specifie.

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quent upon physical decay can only be safely sup-plied by some vivifying preparation which recruits the strength and spirits without entailing the exhaustion which is always the final effect of ordina y stimulants. We tender to the aged Dr. Hostetter's Stomach Bitters,

As an invigorant and restorative, immediate in its beneficial action and permanent in its effects. It

tones the stomach, improves the appetite, and acts like a charm upon the spirits. For Females.

Thousands of females resort to it as a remedy for hysteria, fluttering of the heart, nervous headache, vertigo, general debility, and all the peculiar disturbances and derangement to which, as a sex, they are subject. It cheers and enlightens the depressed mental powers, as well as strengthens the body, and its use is never followed by any reaction.

Beware of Counterfeits. Purchase only of reliable dealers. Sold everywhere.

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SAN FRANCISCO.

THE

Singer Sewing Machines, Secured by 17 Distinct Patents,

THE SINGER MANUFACTURING CO.,

139 MONTGOMERY STREET,

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THE SINGER "LETTER A TRANSVERSE SHUTTLE" Family Sewing Machine, with all the new improvements, is the best and cheapest, and most beautiful of all Sewing Machines.

This Machine will sew anything from the stitching of a tuck in tarleton, to the making of an overcoat. There is no machine known which can do so many

kinds of work as the LETTER A MACHINE. Let it be tested with the finest thread (say No. 200 cotton) and with the coarsest thread and with all intermediate kinds, and also with both fine and coarse flax thread, upon light, medium and heavy fabrics, and then apply the same tests to other machines, and the greater capacity of the SINGER MACHINE will soon be dis-

No other Family Sewing Machine has such perfect and improved appliances for Hemming, Binding, Felling, Tucking, Gathering, Guaging, Braiding, Embroidery, Cording, Quilting, etc.

The LETTER A SEWING MACHINE will gather ruffling while stitching it upon a band, in one operation and much more perfectly than other machines

Stitches! Stitches! The Letter A Machine makes the INTERLOCKED STITCH.

which is the best known, and which alone is recognized by Tailors or Manufacturers of Wearing Apparel of every kind, because of its great STRENGTH, ELASTICITY, DURABILIber fürglich in Platt's Sall abgehaltenen Bahl TY, and above all, its ECONOMY, it requiring only about one-third the amount of taread consumed by Machines making the very extravagant and clumsy knitting or double lock stitch, which has been so widely puffed of late, but which in truth is a farce upon the economy of Sewing Machines

Any person, even of the most ordinary capacity, can see at a glance how to use the Letter A Machine. The mechanism is entirely within view, thus relieving the operator of the harassing perplexities and annoyances so common with machines constructed otherwise. Plain printed instructions accompany each Machine, from which purchasers can easily learn to operate successfully.

Among the great variety of cabinet cases in which the Letter A Machine can be had, the latest and most useful is what is known as the

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For Boot and Shoe-making, Tailoring, Stay-making, Cap making, Army Clothing, Harness-making, Carriage Trimming, etc. This is the only machine that has ever been successfully introduced for manufacturing purposes.

It is certain in action at all rates of speed, simple in structure, of great strength and durability, of great rapidity of operation, and will do more work with less labor than any other Manufacturing Machine claiming public attention. It does its work well at rapid as well as at slow rates of speed. It will last longer than any other machine in the market in the finest possible working order, seldom if ever requiring to be repaired. That it will earn more money than any other machine is a fact being generally understood by the public No Tailor or Manufacturer of Clothing can work to advantage without this Machine.

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All persons requiring information about Sewing Machines, their Sizes, Prices, Working Capacities, and the Best Method of Purchasing,

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Or, if not sold previous to the Holydays, will RENT MRS. E. WOOLF, No. 1217 Powell street, se8-2t

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PETER JOB,

Corner of Bush and Montgomery Street, THE PIONEER

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Would respectfully inform his friends and the public, that he is prepared to fill orders for all kinds of Cakes, Ice Cream, Finest Candies of Parisian Style and of his own manufacture, at the shortest notice.
Mr. Job would inform the public that he is now ready to supply all parties who may desire it with Dinners (with or without Crockery), at very reasonable charges—a mode which may save families a great

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Capital, \$25,000.

Twenty-five Hundred Unassessable Shares of \$10 Each This Company is organized for the purpose of rectifying crude Petroleum into Illuminating and Lucubrating Oils, and for conducting a general business in buying, selling,

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THE MACHINERY Is of the most scientific and modern description, and among the necessary appurtenances, this company has secured the right of the recently invented & Patent Double\_Action Petroleum Rectifying | Odd Fellows Building.

Which is acknowledged to be the most economical and desirable apparatus known. This Still has been erected and will be under the immediate superintendence of one of the Patentees, who guarantees a purer and better quality of Kerosene than that of Eastern mahufacture.

The Capacity of the Still is 300 Barrels Per Week. The services of the practical Chemist have been engaged, with whose assistance the California Petroleum Rectifying Company will manufacture Superior Oils, either on com-

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Oil Companies consigning their Oil to us, can rely on the ntmost promptitude and despatch—which will be sold a the highest market rates, if such a disposition of 4t be re

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Wm. Poehlman CONFECTIONER, NO. 104 SECOND STREET,

public at large, that he is prepared to supply families and others during the coming Holidays ALL KINDS OF CAKES,

Of the Best Description. In connection with the Confectionery there is a Splendid Furnished REFRESHMENT SALOON.

Where all the delicacies of the season will be served in the finest style. On Brenham Place, Opposite the Plaza.

Two Fine Billiard Tables are connected with ties can be furnished with dinners, suppers, etc. se15-1m

NEWMAN BROTHERS Manufacturers of Brushes. AND IMPORTERS OF

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. And a general assortment of HOUSE FURNISHING COODS, Nos. 406 and 408 BATTERY STREET.

Between Clay and Merchant. For the Holydays!

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The undersigned has the pleasure to announce to the public and his friends that he has bought the above Confectionery, and will be happy to fill all

CAKES OF EVERY DESCRIPTION. For all kinds of Festivals, Weddings and Family use; as well as all kinds of Candies. Parties who honor me with their patronage can be assured that they will be supplied with the best

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WILLIAM ILLIG. For the Holidays!

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> Cotton Sewing Twine OF ASSORTED SIZES-FOR SALE BY NEWMAN BROTHERS',

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